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LOAN #:

UES OFFICE AND THE STATE OF THE

(ILLINOIS)

PH: 4-2-9

CALFICE). Cambuit a tawiye beliza usiraj ce activiş uribe tibe tistin. Neither the publițher nur tha felher bi ibis foi Makas eny warranty with respect thereto, including any warranty of merchantabety or timesa for a barricular burşibs

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Marth Grook, TC

YSherwood Zevin

DEPT-11 RECORD-T

\$23.50

- . T#5555 TRAN 2664 02/16/94 14:41:00
- . \$2389 \$ JJ *-94-152743
 - COOK COUNTY RECORDER

94152743

Above Space For Recorder's Use Only

KNOV	V ALL MEN BY THESE PRESENTS,
THAT HOUSEHOLD BANK, F.S.	
UNITEP STATES	S ***********************************
	ons, the receipt whereof is hereby acknowledged, do es, hereby remise,
elease, convey and quit-claim unto	CYRIAC T. JOHN AND ALEYAMMA JOHN, HIS WIFE INAME AND ADDRESS) IL 50656
	gns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY
	certain MOR GACF, bearing date the 22 day ofJANUARY,
	Office of COOK County, in the State of ILLINOIS in Book
situated in the County of COOK XCEPT THE EAST & THEREOF) IN THE WEST & OF SECTION 7. TO	as Document Number 3855772, to the premises therein described, ALL OF LOT 33 AND LOT 34 State of ILLINOIS, is follows, to wit: N BLOCK 10 IN MCCOLLAY AND KRUGGEL'S ADDITION TO NORWOOD PARK OWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIO Deprivileges thereunto belonging or appreciaining.
Permanent Real Estate Index Numbe	
Address(es) of premises: 7128	W. BERWYN, CHICAGO, IL 60656
WITNESS DECT hands and seals HOUSEHOLD BANK, F.S.B.	this
STATE OF ILLINUIS	33152743
COUNTY OF DIL PAGE	SSS.
	CAROLYN G. LIBIT
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT
	personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \$DELDE signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.
" CT T TIAL SO T " L YN G. T NC TO, STATE TO TO 018 MY LEAST E 24/92	Given under my hand and official seal, this 17 day of APRIL 19 91 Carly (- hh)
	Commission expires 10-24-92 (

UNOFFICIAL COPY

Property of Coot County Clert's Office