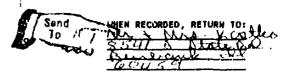
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P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 2800204489-9 PREPARED BY: SHELLY TROTTER 94152855



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB, P/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO THE RLES W. KOSTKA AND CATHERINE L. KOSTKA HIS WIFE OF THE OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, OT, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, COUNTY INTEREST, THROUGH ON BY A CERTAIN MORTGAGE DEED BEARING THE DATE MARCH 1992, AND PLOORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILCIPOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. \$2,07382, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTICHED/OTHER SIDE

TAX IDENTIFICATION 19-32-316-007.
COMMONLY KNOWN AS: 5541 BOUTH STATE RD, BURBANK ILL 60459.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY LOAN OF CHICAGO, AFFIXED, ITS ASSISTANT VICE PRESIDENT ON FELPUARY 4. 1994.

CITICORP NORTGAGE, INC., ATTORNEY-IN-FACT AGE CITICANK, FSB, TK A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LONG OF CHICAGO

CS PORT BY:

WALLACE L. EBERT ASSISTANT VICE PRESIDENT

RECORDING \$23.1 TRAN 4472 02/16/94 14:39:00 #--94-152855 \$1103 =/932 \$ COOK COUNTY RECORDER

34152855

STATE OF MISSOURI COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES OF JIFY THAT WALLACE
L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED REFORE ME THE TAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID CORPORATION. WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPUSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 4, 1994.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

LOT 67 IN BORCHERT'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 6 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.J.N. No. 19-32-316-007

Property of County Clerk's Office

3415285E