

# UNOFFICIAL COPY

PIF, L41B

## RELEASE OF LIEN

94152897

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of EIGHTY-THREE THOUSAND THREE HUNDRED FIFTY-THREE and NO/100 dollars (\$83,353.00), dated JULY 19, 1991, and executed by DAVID L HARTWIG, AN UNMARRIED PERSON

19-34-307-022

payable to BANCPLUS MORTGAGE CORP.

AND SUBSEQUENTLY ASSIGNED TO

more fully described in a MORTGATE, duly recorded in DOC # 91398639, of the MORTGATE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

THE NORTH 37 1/2 FEET OF THE SOUTH 118 1/2 FEET OF LOT 3 IN BLOCK 30 IN FREDERICK H. BARTLETTS CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS SHOWN IN SAID LOT 3 AND EXCEPT RAILROAD, IN COOK COUNTY, ILLINOIS.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 12, 1993

BANCPLUS MORTGAGE CORP.

Attest:

By

DENNIS W KIRKPATRICK  
VICE PRESIDENT

SUSAN NAYLOR  
ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

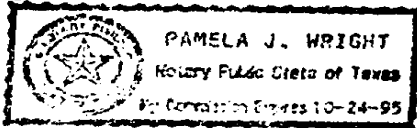


DEPT-01 RECORDING \$23.50  
TRAN 4472 02/16/94 14:47:00  
#984 #94-152897  
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared DENNIS W KIRKPATRICK, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on JULY 12, 1993



PAMELA J WRIGHT  
Notary Public in and for the State of BEXAR

Requested By:

P WRIGHT  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

Inv. No. 510773885  
Loan No. 10427842  
PF20 - 6017 - 070193

PFDT: 93-05-26

06/26/93

Mail to  
Mr. Notary  
55285 Hwy 6  
Correll, TX

2350

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Property of Cook County Clerk's Office

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