

**UNOFFICIAL COPY**  
**SATISFACTION OF MORTGAGE**

94152925

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated October 25th, 1989, made by Jugoslav Radivojevic and Gordana Radivojevic as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 89523475, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Marine Midland Bank, N.A. by assignment dated November 10th, 1989, and duly recorded in Document No. 90051057, on the 31st day of January, 1990.

94152925

DEPT OF RECORDING \$25.50  
T61111 TRAN 4472 02/16/94 14:58:00  
#7012 \* 94-152925  
COOK COUNTY RECORDER

Date: August 2nd, 1993



Marine Midland Bank, N.A.

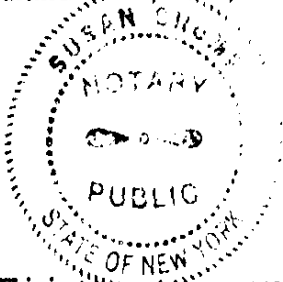
BY: Kathleen M. Mueller  
Kathleen M. Mueller 3600, Vice President

ATTEST: Helen Hill  
Helen Hill, Asst. Secretary 7195

State of New York )  
County of Erie ) ss.

94152925

The foregoing instrument was acknowledged before me, on August 2nd, 1993, by Kathleen M. Mueller 3600, Vice President and Helen Hill, Asst. Secretary 7195 of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.



Susan Crump  
Notary Public

My Commission Expires Jan. 18, 1995  
SUSAN CRUMP No. 6006042  
Notary Public, State of New York  
Qualified in Erie County

This instrument was prepared by Amy L. Mellerski of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9561288.

The South 1/2 of Lot 4 and all of Lot 5 in Block 27 in 3rd addition to Franklin Park Subdivision in the North East 1/4 of section 28, Township 40 North, Range 12, East of the third principal meridian, in Cook County, Illinois.

FIRST AMERICAN TITLE INSURANCE # C-2248

2350

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Property of County Clerk's Office

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

County Clerk's Office

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