

UNOFFICIAL COPY

RE052 003 065

3/15/94

WILDMAN, HAROLD, ALAN & LIXON
225 W. WACKER DR., S.E., 3000
CHICAGO, IL 60602

* MORTGAGE OR DEED OF TRUST WAS FILED.
* RECORD OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

OFFICIAL SEAL
CAROL POHL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/10/94

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan/S. McHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Given under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

94152945

Attest: *James M. [Signature]*
By *[Signature]* Loan Servicing Officer
LASALLE TALMAN BANK, F.S.B.

Property Address: 1140 WEBSTER LN., DES PLAINES, IL 60016
Permanent Index No: 09-20-116-030-0000
said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 22, 1993

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KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, Release and Quit-claim unto
KURT G. FRANK AND ANN MARIE FRANK, FKA MARIE DE PAEPE, HIS WIFE
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92907989, to the premises therein described to-wit:
MORTGAGE RE-RECORDED AS DOCUMENT NUMBER 93071820.
MORTGAGE RE-RECORDED AS DOCUMENT NUMBER 93654304.
LOT 11 IN BLOCK 6 IN SUNSET GARDENS, IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan No. 327650-7
RELEASE OF MORTGAGE
LASALLE TALMAN BANK, F.S.B.

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02/12/94