

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remite, Convey, Release and Quit-Claim unto JACK E. TERRY AND MARIE A. TERRY HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9TH day of JANUARY A. D. 19 78 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 19TH day of APRIL A. D. 19 78 in Book --- of Records, on page --- as Document No. 24409496, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 24409497 DATED JANUARY 9, 1978 RECORDED ON APRIL 19, 1978

---SEE ATTACHED---

PROPERTY ADDRESS: 1934 HERITAGE DRIVE, PALATINE, ILLINOIS 60087

PERMANENT INDEX NO.: 02-01-102-053-1222

94152959

23 49

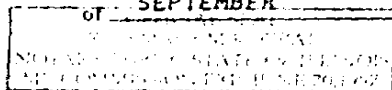
IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER EXECUTIVE VICE- PRESIDENT, and attested by ROBERT TOMECEK TREASURER/CONTROLLER 30TH day of SEPTEMBER A. D. 19 93

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION

EXECUTIVE VICE- PRESIDENT, President ATTORNEY: Robert Tomceck TREASURER/CONTROLLER

STATE OF ILLINOIS } s.s. I, THE UNDERSIGNED a Notary Public County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE President of the CORPORATION and ROBERT TOMECEK personally known to me to be the TREASURER/CONTROLLER of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE President and TREASURER/CONTROLLER they signed and delivered the said instrument of writing as EXECUTIVE VICE President and TREASURER/CONTROLLER of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 30TH day of SEPTEMBER A. D. 1993



Rosemary M. Kappel Notary Public

Filed for Record this day of A. D. 19 at o'clock M.

No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC. 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

CA 66143

# UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

161111 TRAN 4477 02/16/94 15:04:00  
\$2046 ↓ \*94-152959  
COOK COUNTY RECORDER

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Unit \_\_\_\_\_ in Building \_\_\_\_\_ as delineated on the survey of Heritage Manor in Palatine Condominium of part of the North West 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "b" to the Declaration of Condominium Ownership made by Buildings Systems Housing Corp., a Corporation of Ohio, Recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22165443, together with \_\_\_\_\_ percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 22165443 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mail To:

Jack Terry  
1934 Heritage Dr.  
Palatine, IL 60074



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