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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 835
REV. 1-1-1988

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

94152982

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.30
151111 TRAM 4472 02/16/94 15:08:00
#7069 # 94-152982
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY
OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, andQUIT CLAIM unto RICHARD E. STALICA & MARY STALICA F/K/A
MARY ROHR, 450 AUBURN WOODS COURT, PALATINE, IL 60067
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE, bearing date the 15TH day of JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91354473, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT A

PARCEL 1: THAT PART OF LOT 7 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, JULY 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF LOT 7, THENCE SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 24.03 FEET; THENCE LEAVING SAID EAST LINE OF LOT 7 AND RUNNING SOUTH 86 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 158.52 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7; THENCE NORTH 03 DEGREES 26 MINUTES 32 SECONDS WEST ALONG SAID WEST LINE OF LOT 7 A DISTANCE OF 23.99 FEET; THENCE LEAVING SAID WEST LINE OF LOT 7 AND RUNNING 89 DEGREES 29 MINUTES 20 SECONDS EAST A DISTANCE OF 159.90 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION AFORESAID AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT #87309314 AND RERECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504950 IN COOK COUNTY, ILLINOIS.

Witness hand and seal, this 3RD day of NOVEMBER 19 93

Benjamin D. Dobrei (SEAL)
BENJAMIN D. DOBREI, LOAN OPERATIONS OFFICER

Brett L. Bishov (SEAL)
BRETT L. BISHOV, LOAN OFFICER

This instrument was prepared by FRANCES HARRIS, 300 E. NORTHWEST HIGHWAY, PALATINE, IL 60067
(NAME AND ADDRESS)

2350

2465122

94152982

94152982

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

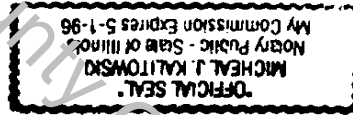
MAIL TO:

Edwards
132 S. New Hwy
Palatka, IL 60067



Property of Cook County Clerk's Office

28669166



Commission Expires 5/1/96

NOTARY PUBLIC MICHAEL J. KALITOWSKI

GIVEN under my hand and NOTARIAL seal this 3RD day of NOVEMBER 1993

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such OFFICER and SECRETARY, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER and SECRETARY of said corporation, and personally known to me to be the

a ILLINOIS corporation, and BRETT T. HESLOV, personally

personally known to me to be the OFFICER of FIRST BANK AND TRUST CO. OF IL.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BENJAMIN D. DOBREI

a notary public

I, MICHAEL J. KALITOWSKI

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

UNOFFICIAL COPY

70W488-3990

BPC FORMS SERVICE, INC.

This instrument was prepared by FRANCES HARRIS, 300 E. NORTHWEST HIGHWAY, PALATINE, IL 60067

2350



BRETT L. BISHOP, LOAN OFFICER

(SEAL)

BENJAMIN D. DOBRIE, LOAN OPERATIONS OFFICER

(SEAL)

Witness hand and seal this 3RD day of NOVEMBER 19 93

Address(es) of premises: 450 AUBURN WOODS COURT, PALATINE, IL 60067

Permanent Real Estate Index Number(s): 02-10-307-044

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

0465/22

25629116

/R/A

for and in consideration of the payment of

County of Cook and State of ILLINOIS

OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February, 1985

Above Space For Recorder's Use Only

0111-01 RECEIVING
12:11 PM 02/15/94 15:08:00
3769 1-152982
COOK COUNTY RECORDER

94152982

Buy 12/14

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MICHAEL J. KALITOWSKI, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BENJAMIN D. DOBREI
LOAN OPERATIONS
personally known to me to be the OFFICER ~~MEMBER~~ of FIRST BANK AND TRUST CO. OF IL,
a ILLINOIS corporation, and BRETT L. BISHOP, personally
known to me to be the LOAN OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such LOAN OPERATIONS OFFICER ~~MEMBER~~ and LOAN OFFICER ~~SECRETARY~~, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3RD day of NOVEMBER 1993.

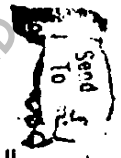
[Signature]
NOTARY PUBLIC MICHAEL J. KALITOWSKI

Commission Expires 5/1/96



7862382

Property of Cook County Clerk's Office



RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:
Edwells
MAIL TO: 132 S. New Hwy
Petaluma, CA 94951