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PARTIAL RELEASE (ILLINOIS)

LEGAL FORMS

NOV 29 1993 152043

7442971J

KNOW ALL MEN BY THESE PRESENTS, that First of America Bank-Northeast, Illinois
N.A.

of the County of Lake and State of Illinois, for and in
consideration of the payment of the sum of Ten Dollars

_____ Dollars
(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MWP/MCL Embassy Club Limited
Partnership, a/k/a MWP/MCL Embassy Club L.P.

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain

mortgage and AOR bearing date the 29 day of October, 1992, recorded in
the office of the recorder of deeds of Cook County, in the State of Illinois, as Docu-

ment No. 92897193 & 92897194 in Book _____ of _____, page ---, to a portion
of the premises therein described as follows, to wit:

Units L-S to 10-S and 11-N to 20-N in Embassy Club Condominium as delineated
on the Plat of Survey of the following described parcel of real estate:

Lot 1 in Embassy Club Resubdivision Unit Five, being a resubdivision of part of
the Southwest Quarter of Section 29, Township 40 North, Range 14, East of the
Third Principal Meridian in Cook County, Illinois.

which Plat of Survey is attached as Exhibit D to the Declaration of Condominium
recorded July 29, 1993 in the Office of the Recorder of Deeds of Cook County,
Illinois, as Document Number 93592439.

P.I.N. M-29 -397-999-1017
P.A. 2601 Greenview Ave., Chicago, IL 60614

situate in the _____ of _____ County of Cook
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said mortgage & AOR upon any other
of the premises described therein, but it is only to release the portion particularly above described and none
other; and the remaining or unreleased portions of the premises in said mortgage & AOR described
are to remain as security for the payment of the indebtedness secured thereby and for the full performance
of all the covenants, conditions and obligations contained in said mortgage & AOR and the note
therein mentioned.

WITNESS our hands and seals, this 25 day of August,
1993.

Barbara Nelson Kick (SEAL)
Barbara Nelson - Kick, Loan Operations Officer

Leslie Schwenk (SEAL)
Leslie Schwenk, Loan Operations Supervisor

93592439

Box 333

2280

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Partial Release

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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TO

ADDRESS OF PROPERTY:

MAIL TO:

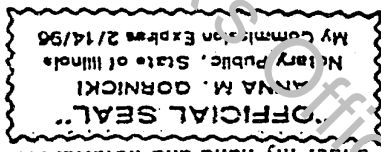
GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

D. James Madady
First of American Bank-Northeast Illinois, N.A.
325 N. Milwaukee Avenue
Libertyville, Illinois 60048

Prepared by:

Made To



GIVEN under my hand and notarial seal this 25th day of August 19 93

I, _____ the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Nelson-Kick and Leslie Schenk personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he was such signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Notary Public

Barbara Nelson-Kick

and Leslie Schenk

personally known to me to be the same persons whose name is subscribed to the foregoing instrument,

appeared before me this day in person and acknowledged that he was such signed,

sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes

therein set forth.

I, _____ the undersigned

Notary Public

Barbara Nelson-Kick

and Leslie Schenk

personally known to me to be the same persons whose name is subscribed to the foregoing instrument,

appeared before me this day in person and acknowledged that he was such signed,

sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes

therein set forth.

STATE OF Illinois
COUNTY OF Cook

94152043