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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES E. HANNIGAN AND MARGARET M. HANNIGAN, HIS WIFE

_____ of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 27th day of February, A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page _____, as document No. 87122923, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 546 in Phase "B" Orland Golf View Unit 7, being a subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #27-14-410-017, Volume 146.

Prop Address: 2035 Meadow Brook Ln.
Orland Pk., IL 60467

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the City of Orland Park County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 29th day of JUNE, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

Box 333



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Box _____

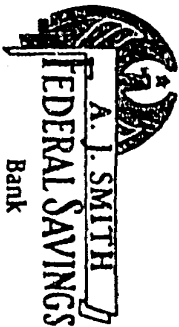
Release Agent
By Corporation

A. J. Smith Federal Savings Bank

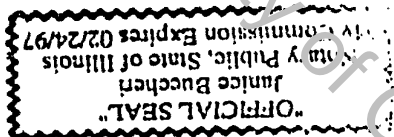
mail

To

Loan No. 711671
HANNIGAN
8035 Meadowbrook
Orland Park, IL 60462



14757 S. Cicero Ave.
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

Given under my hand and Notarial Seal this 29th day of JUNE 19 93.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said Corporate Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person, and acknowledged that they signed and delivered the said instrument as their own
instrument as such Vice President and Corporate Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and Evelyn J. Krueger Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Epton Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, JANICE BUCHERI

County of Cook s.s.

State of Illinois

94152095

94 FEB 16 PM 1:19

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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