THE GRANTOR Harvest Savings Bank, F.S.B., a Foderal Stock Savings Bank a corporation created and existing under and by virtue of the laws of the State of LOMA and duly statherized to transact business in the State of LOMA TEST COLORS And Control of the sum of LOMA TEST COLORS Ryle D. Krug, 1905 Redwood Dr., The following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the following described Real Estate in the County of the County of the following described Real Estate in the County of the County of the following described Real Estate in the County of the following the County of the County of the following describ		or acting under this form. Neither the publisher nor the seller of this form including any werranty of ment hantability or litness for a particular purpose.		
Savings Bank a corporation created and existing under and by virtue of the laws of the State of INMA a corporation created and existing under and by virtue of the laws of the State of INMA a corporation created and existing under and by virtue of the laws of the State of INMA a corporation of the State of INMA DOLLARS, and other good and valuable, consideration of the sum of INMA ADDITION (SIG. 10.00) Read or and valuable, consideration in hand paid, and pursuant to authority given by the Board of Extreetors of said corporation, CONVEYS and WARKANTS to Kyle D. Krug, 1905 Retwood Dr., Hanover Park, IL 60107 the following describes Read Estate situated in the County of in the State of Himose, 50 wir. Lot 16 in Block o in Ure Addition to Hoffman Estates, being a Subdivision of the South West IN of the North West IN of Section 16 and the South of the South West IN of the North West IN of Section 17. Township 41 North, Range 10 East of the Third Frincipal Meridian, in Cook County, Illinois. 94152230 Permanent Real Estate Index Number(s): 97-16-112-005 Address(es) of Real Estate: 210 Gannon Drive, Hoffman Estates, 11 In Winess Whereof, said Grantor has caused its corporate seal to be Perchantonial Cook County, Illinois. 1 In Winess Whereof, said Grantor has caused its corporate seal to be Perchantonial Cook County of Section 15 and the South West IN Order Section 15 and the Section 15 and the South West IN Order Section 15 and the Section 1	THE GRANTOR	**		
Address(s) of Real Estate Index Number(s): 10 East of the Sunt of the North State of the North State of the Sunt of Sunt		nk, F.S.B., a Federal Stock		
Address(es) of Real Estate Index Number(s): OF Altreaty Horizon Market Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporate scal to be legate affined. Break Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporate scal to be legate affined. Break Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporate scal to be legate affined. Break Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporate scal to be legate affined. Break Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporate scal to be legate affined. Break Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporate scal to be legate affined. Break Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporate scal to be legate affined, and has caused list name to be signed to these presents by its Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporate scal to be legate affined, and has caused list name to be signed to these presents by its Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporation. Harvest Savings Bank, F.S.B. In Witness Whereof, said Grantor his caused list corporation. Harvest Savings Bank, F.S.B. Decade of the Savings Bank, F.S.B. In Witness Where aname save share had to the foregoing instrument, appeared by the Savings Bank, F.S.B. Decade of the Savings B	a corporation created and the State of Town business in the State of	and duly authorized to transact, for and in consideration, (\$10.00)	- T40000 TRAN 6565 02/16/	\$23.50 /94_13:33:00 5-272:50
Ryle D. Krug, 1905 Redwood Dr., Handway Park, II. 50107 Oute And Andress of Converted to the County of the following deserbed Real Estate situated in the County of in the State of Illinois, ab wit: Lot 16 In Block D. In Ure Addition to Hoffman Estates, being a Subdivision of the South West 1/4 of the North West 1/4 of Section 16 and the South East 1/4 of the North East 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Real Estate Index Number(s): 07-16-112-005 Address(es) of Real Estate: 910 Cannon Drive, Hoffman Estates, I1 In Witness Whereof, said Granto: has caused its corporate scal to be been additionable and the season of the Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Real Estate Index Number(s): 07-16-112-005 Address(es) of Real Estate: 910 Cannon Drive, Hoffman Estates, I1 In Witness Whereof, said Granto: has caused its corporate scal to be been and the caused its name to be signed to these presents by its S.D. V. President, and attended by its V.S.D. President Newwhereof, this3rd day of February. 1994. Harvest Savings Bank, F.S.B. Harvest Savings Bank, F.S.B. Outper Scalifing, Whe Pron. State of HMMM County ofClinton. s. i. the indexigned, a Notary Public, in and by the County and State and recreated Do Hereby Centries, the County and State and State and State and severally acknowledged that assach Son Vice President and Vice Press. Notarkies, Savings Sank, F.S.B. Corporation, and _Des. Schtilling, Whe Pron. State of HMMM County ofClinton. s. i. the indexigned, a Notary Public, in and by the County and State and State forested Do Hereby Centre and State and Severally acknowledged that saxeh, Son Vice President and Vice Press Membrahy-fauld corporation, and personally known to not to be the same persons whose names are subscribed to the foregoing instrument, appeared by the Board of .Directors _ of said corporation, as their free and		Luable_consideration in hand paid,		2/2/2/5
RATION PART NOT PATK, IL 60107 **RATIONAL PROPERTY PATK, IL 60107 **COMMENDA ADDRESS OF CHARTES Lot 14 in Block > in Ure Addition to Hoffman Estates, being a Subdivision of the South West 1/4 of the North West 1/4 of Section 16 and the South East 1/4 of the North West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois. **Permanent Real Estate Index Number(s): 07-16-112-005 Address(es) of Real Estate: 910 Gannon Drive, Hoffman Estates, Il In Winness Whereof, said Grantor has caused its corporate seal to be North afficient and has caused its name to be signed to these presents by its Sn. V. President, and attested by its V.S. Prenident Newmerk, this3rd day of February 1994. Harvest Savings Bank, F.S. B. **CORPORATE SEAL HERE ATESI. Dec Schilling, VVe Pron. Press. Prenident in malfer the County and State foresaid, Do HereBey CERTIFY, that Mallalam A. Popuma, personally known to me to be the San, Vice President and Jace Schilling, VVe Pron. Corporation, and _Dea Schilling and Severally schown to me to be the same persons whose names are subscribed to the foregoing instrument, appeared by Vice President and Vice President A. Bare President and Vice President A. Bare Presid				
Lot 16 in Block > in Ure Addition to Hoffman Estates, being a Subdivision of the South West 1/2 of the North West 1/4 of Section 16 and the South East 1/4 of the North East 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois. Continue	the following described Re	Hanover Park, IL 60107 ND ADDRESS OF GRANTEE) Cool cal Estate situated in the County of		
Permanent Real Estate Index Number(s): Q7-16-112-005 Address(es) of Real Estate: 910 Gannon Drive, Hoffen Estates, I1 In Witness Whereof, said Grantor has caused its corporate seal to be bereio affixed, and has caused its name to be signed to these presents by its En. V. President, and attested by its V.Co. President Neckhary, this 3rd. day of Fabruary 1994. Harvest Savings Bank, F.S.B. (MPRESS CORPORATE SEAL ITERE ATTEST Town Dae Schilling, Who Press State of HHKMS, County of Clinton ss. i, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Utilian A. Voncoma personally known to me to be the San. Vice President of the PARVEST SAVINGS BANK, F.S.B. corporation, and Dae Schilling personally known to me to be the same persons whose names are subscribed to the foreign instrument, appeared before me this day in person and severally acknowledged that as such. Son Vice President and Wice. Press. Sourceary they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 3rd day of Fabruary 1994 Commission expires September 13 19 96 Both A. Edens Standard	Lot 14 in Block of the South We East 1/4 of the	t o in Ure Addition to Hoffman Est est 1/4 of the North West 1/4 of Se n North East 1/4 of Section 17, To	ection 16 and the South waship 41 North, Range	74-0-0-0-0-0-0-0
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Permanent Real Estate Index Number(s): Q7-16-112-005 Address(es) of Real Estate: 910 Gannon Drive, Hoffan Estates, I1 In Witness Whereof, said Grantor has caused its corporate seal to be berdio affixed, and has caused its name to be signed to these presents by its En V. President, and attested by its V.c.o. President Necestary, this .3rdday of Fabruary .1994. Harvest Savings Bank, F.S.B. CORPORATE SEAL HERE ATTEST. Town Dae Schilling, Whe Pres. State of HHMMS, County of Clinton .s. i, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William A. Venoma personally known to me to be the Sen. Vice President of the PARVEST SAVINGS BANK, F.S.B. corporation, and Dae Schilling personally known to me to be the same persons whose names are subscribed to the foreign instrument, appeared before me this day in person and severally acknowledged that as such. Sen. Vice President and Vice. Press Sourceary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 3rd day of February 1994 Commission expires September 13 19 96 Both A. Edens St. Clinton, Ia 52732. This instrument was prepared by _Dee Schilling	94152230			VO.
Permanent Real Estate Index Number(s): Q7-16-112-005 Address(es) of Real Estate: 910 Gannon Drive, Hoffan Estates, I1 In Witness Whereof, said Grantor has caused its corporate seal to be berdio affixed, and has caused its name to be signed to these presents by its En V. President, and attested by its V.c.o. President Necestary, this .3rdday of Fabruary .1994. Harvest Savings Bank, F.S.B. CORPORATE SEAL HERE ATTEST. Town Dae Schilling, Whe Pres. State of HHMMS, County of Clinton .s. i, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William A. Venoma personally known to me to be the Sen. Vice President of the PARVEST SAVINGS BANK, F.S.B. corporation, and Dae Schilling personally known to me to be the same persons whose names are subscribed to the foreign instrument, appeared before me this day in person and severally acknowledged that as such. Sen. Vice President and Vice. Press Sourceary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 3rd day of February 1994 Commission expires September 13 19 96 Both A. Edens St. Clinton, Ia 52732. This instrument was prepared by _Dee Schilling				AMERICAN S
In Witness Whereof, said Grantor has caused its corporate seal to be bergio affixed, and has caused its name to be signed to these presents by its \$\frac{S}{2} \text{V}\$. President, and attested by its \$\frac{V}{2} \text{S}\$ Prenident Secondary, this 3rd day of February 1994 Harvest Savings Bank, F.S.B. IMPRESS CORPORATE SEAL BY FILLIAM A PRIMING, Sen V. Pres. PRESIDENT ACTES! Selection of the County and State aforesaid, DO HEREBY CERTIFY, that Rilliam A. Vonema personally known to me to be the Sen Vice. Press NORMANDAS BANK, F.S.B. CORPORATE SEAL BY FILLIAM A. Vonema personally known to me to be the Sen Vice. Press NORMANDAS BANK, F.S.B. CORPORATE SEAL BY FILLIAM A. Vonema personally known to me to be the Sen Vice. Press NORMANDAS Said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Sen Vice personant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 3rd		4		0 s #
In Witness Whereof, said Grantor has caused its corporate seal to be bendered affixed, and has caused its name to be signed to these presents by its \$\frac{S}{2} \text{V}\$. President, and attested by its \$\frac{V.C}{2}\$ President \$\frac{Notion of fixed}{Notion of Section of	Permanent Real Estate I	ndex Number(s): 07-16-112-005		93(
In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its \$\frac{Sn}{V}\$. President, and attested by its \$\frac{V.CS}{V.CS}\$ Prenident Name to be signed to these presents by its \$\frac{Sn}{V}\$. President, and attested by its \$\frac{V.CS}{V.CS}\$ Prenident Name to be signed to these presents by its \$\frac{Sn}{V.CS}\$ Prenident Name to be the Sun vices of Prenident Name to be the Sun vices of President of the Name presents of the County and State aforesaid, DO HEREBY CERTIFY, that \(\frac{MALLiam}{MALLiam} \) \(\frac{NV \text{Pren}}{V \text{pnem}} \) \(\frac{V \text{pnem}}{V \text{pnem}} \) \(V \tex			ates, Il	
INVEST: Towa State of Phrink, County of Clinton s.s. i, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that _Hilliam A. Venema	In Witness Whereof, said signed to these presents b	Grantor has caused its corporate seal to be beries y its Sn. V. President, and attested by its V.S.	o affixed, and has caused its name to be	IN -RIDERS
Town Test: Town		Harvest Savings Bank, F.S.B		AFF
Iowa Dee Schilling, Vice Pren. State of Himmy County of Clinton ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that _William A. Venema persone we known to me to be the SanVice President of the	CORPORATE SEAL	BY Illein A Herry		1047
the Vice Pros. Assertings of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Sen. Vice President and Vice Pres. Sourceast they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 3rd day of February 1994 Commission expires September 13 19 96 Beth A. Edens NOTARY PUBLIC This instrument was prepared by Dec Schilling 1427 N. 2nd St. Clinton, Ia 52732 (NAME AND ADDRESS)	State of PHRYSK County of and State aforesaid, DO	Dea Schilling, Vice Pren. f Clincon ss. I, the undersigned, the HEREBY CERTIFY, that William A. Vo	n Notary Public, in and for the County proman personally known to	
Commission expires September 13 19 96 Beth A. Edens NOTAHY PUBLIC This instrument was prepared by Dee Schilling 1427 N. 2nd St. Clinton, Ia 52732. (NAME AND ADDRESS)	NOTARIAL SEAL	the Xice Pros Seeming of said corporate the same persons whose names are subscribed before me this day in person and severally acknowledge of the President and Mice Pros. Seems they ment and caused the corporate seal of said pursuant to authority given by the Board of their free and voluntary act, and as the free	ion, and personally known to me to be to the foregoing instrument, appeared nowledged that as such Sen Vice signed and delivered the said instru-licorporation to be affixed thereto, Directors of said corporation, as and voluntary act and deed of said	
This instrument was prepared by Dec Schilling 1427 N. 2nd St. Clinton, Ia 52732 (NAME AND ADDRESS)	-	September 113 19 96	hf Our	
ALL SCIENCE OF THE SC	This instrument was prepa		(11)	J. Commercial Commerci
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OR RECORDER'S OFFICE BOX NO. ..

Meacham Rd

Schaumburg, IL 60173 (City, State and 7:p)

MAIL TO

___Kylo_Krug_____(Name) 910 Gannon Drive

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

Stopenty or Coot County Cler

OT

REAL ESTATE TRANSACTION TAX

REVENUE

STATE

THE STATE

GEORGE E. COLE²
LEGAL FORMS