

MONICA A. SMITH

UNOFFICIAL COPY

94152

BOX 392

94152272

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

LOAN # 00088916-56

DEPT-01 RECORDING \$23.00
T#0000 TRAM 6565 02/16/94 13:47:00
#8889 # *94-152272
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 28, 1994, executed by
JAMES J. GALLINA, DIVORCED AND NOT SINCE REMARRIED

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE, INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 1 RENAISSANCE PLACE - #1019, PALATINE, IL 60067

UNIT NUMBER 1019 & D-1019 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF
LOTS 10 AND 11 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART
OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ASSIGNMENT FOR INCREASE AND BORROW FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN THE DECLARATION OF ASSIGNMENT RECORDED AS DOCUMENT NUMBER
22735432 IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-16-100-080-1403 & 03-14-100-080-1049

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 28, 1994 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared ANGELO CUSINATO
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Monica A. Smith
COOK County, IL
My Commission Expires 7-24-94

FIRST SUBURBAN MORTGAGE

By: Angelo Cusinato

By: ANGELO CUSINATO

It's: PRESIDENT

Witness: JACK CERAULO Jack Ceraulo

VICE PRESIDENT

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

94152272
23.00

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Property of Cook County Clerk's Office

94152272



COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
CHICAGO, ILLINOIS