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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That

FORMERLY KNOWN AS ARGO STATE BANK, AN ILLINOIS BANKING CORPORATION

of the County of COOK, and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto THOMAS S. SKRABIS AND MARY ELLEN SKRABIS (NAME AND ADDRESS)

HIS WIFE

heirs, legal representatives and assigns, all my right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain TRUST DEED, bearing date the 29TH day of MARCH , 19 78 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 24391729 , to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT THAT IS 214.00 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 27 AND 1560.00 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27, THENCE CONTINUING EASTERLY, PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27 DISTANCE OF 280.00 FEET TO A POINT; THENCE NORTHERLY, PARALLEL WITH THE WEST LINE OF SAID SECTION 27, DISTANCE OF 200.00 FEET TO A POINT; THENCE WESTERLY, PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27, A DISTANCE OF 280.00 FEET TO A POINT; THENCE SOUTHERLY, PARALLEL WITH THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-27-100-034-000  
Address(es) of premises: 12020 SOUTH PINE, LEMONT, ILLINOIS 60439

Witness hand and seal , this 8TH day of FEBRUARY 19 94 .

  
LAWRENCE J. KREMMER, PRESIDENT

(SAC)

  
FRANCES THILL, ASSISTANT SECRETARY

(SAC)

This instrument was prepared by G. CRAFT, HARRIS BANK ARGO, 7569 W. 63RD ST., SUMMIT, IL 60501  
(NAME AND ADDRESS)

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23 EU

**RELEASE DEED**

**By Corporation**

HARRIS BANK ARGO  
7549 WEST 63RD STREET  
SCHAUMBURG, IL 60193

MARIA S. SKRABIS  
VAN ELLEN SKRABIS

ADDRESS OF PROPERTY

1010 SOUTH PINE  
LEWISTON, IL 60459

MAIL TO: MR. & MRS. SKRABIS  
NLSB NEW LEXON BANK  
GEORGE C. RUGGIERO  
10 WEST MAPLE STREET  
NEW LEXON, IL 60459

**GEORGE E. COOLEY**  
LEGAL FIRM

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK  
SS: 1

LAWRENCE J. KREJCZEK  
President of HARRIS BANK ARGO  
personally known to me to be the ASSISTANT SECRETARY OF CORPORATE AND PERSONNEL  
known to me to be the ASSISTANT SECRETARY OF CORPORATE AND PERSONNEL known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that such - - - - - President and ASSISTANT SECRETARY, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant of a resolution given by the Board of DIRECTORS of said corporation, in their free and voluntary  
act, and as the true and substantial act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and seal this 8th day of FEBRUARY 1996.

Patricia Ann Drassel  
Harris Bank Argo  
My Commission Expires 6/1996

OFFICIAL SEAL

Given this 8th day of February 1996  
Patricia Ann Drassel  
Harris Bank Argo  
My Commission Expires 6/1996