370290/TEED/nsh

SATISFACTION OF MORTGAGE

STATE OF ILLINOIS

Executed by: RONALD TEED, DIVORCE	on of and does fully cancel and inally for \$ 55,000.00
Payable to: WESTAMERICA MORTGAGE O	"
Dated: FEBRUARY 28, 1986	Edded of Daniel
Record Took , Page 3499211 , COO ILLINOIS, the undersigned hereby the above pertioned Mortgage has	Document Number K County, Certifies that the debt secured by
that upon the recording hereof as fully and for yer satisfied and	Ald Morrosco chall he and in because
SEE EXHIBIT "A" DODE A PART OF THE	
0,5	- 05月1 01 下ECORDING - \$23.56 - 547777
PIN or TAX ID # 02-24-105-01/-101	36
IN WITNESS WHEREOF said Association to set its hand this 31ST 1993.	day of AKRIST
WITNESS: Executed in the presence of:	BANCOKLAHOMA MORTGAGE CORP.
Jonico Baker	By: James W. rann, Jr. Exacutive vice President
STATE OF OKLAHOMA)	BJ Hughes, Assist int Secretary
COUNTY OF TULSA)	
Before me, a Notary Public is personally appeared James W. Man and BJ Hughes, Assistant Secretary and severally acknowledged the state foregoing instrument to be officials of Bancoklahoma Mortgagnumed, and acknowledged to me to pursuant to its by-laws witness musuant to a pursuant to its by-laws witness musuant to by-laws witness musuant to by-laws witness wit	y, of the above named Corporation, igning, sealing and execution of their free act and deed as such section, the corporation therein but the corporation therein
	Dandra 7. Mars

This form was prepared by:

Bancokluhoma Mortgage Corp. 7060 South Yale Tulsa, OK 74136

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EXHIBIT "A"

TIEM 1:
UNIT 207 AS DESCRIPTO IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A
DECLARATION OF CONDOMINIUM OWNEPSHIP REGISTERED ON THE 3RD DAY OF JULY 1973
AS DOCUMENT NUMBER 27J2550, AND CERTIFICATE OF CORRECTION REGISTERED ON THE 3PD DAY OF
AUGUST 1973, AS DOCUMENT MUMBER 2708535 CORRECTING LEGAL DESCRIPTION ATTACHED TO
SAID DECLARATION OF CONDOMINIUM OWNERSHIP AS EXHIBIT "A".

THEM 2: AN UNDIVIDED 1.04146% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS SIX (6) AND SEVEN (7) TAKEN AS A PRACT, EXCEPT THEREFROM THAT PART THEREOF LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LIME: COMMENCING AT THE SOUTHEAST COPNER OF SAID LOT 6: THERCE NORTH 1 DEGREE 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING: THENCE SOUTH 75 DEGREES OF MINUTES WEST FOR 145.00 FEET: THENCE NORTH 55 DEGREES OF MINUTES OF SECONDS WEST FOR 68.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6, EXCEPTING THE PEROND THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE PLAT OF MILLOW CREEK APPARIMENT ADDITION (BEING A RESUBBLYISION OF PART OF MILLOW CREEK, A SURDIVISION OF PART OF SECTION 24,TOWNSHIP 42 NORTH, RANGE 10, EAST OF MITTIND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLE IN COOK COUNTY, ILLINOTS, ON DECEMBER 28,1970, AS DOCUMERS AMBRER 2536651).

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