

UNOFFICIAL COPY

PREPARED BY: 94153907

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

COOK COUNTY, ILLINOIS
FILED FOR RECORD

96 FEB 17 PM 1:48

94153907

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 1994
executed by
MARK A. SIMS, SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

94153906

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1:

LOT 4 IN THE SUBDIVISION OF LOT 3 IN LEMOYNE AND HUBBARD'S SUBDIVISION OF LOT 6 OF
CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 6 INCHES OF THE WEST 1/2 OF SUB-LOT 4 OF LEMOYNE AND HUBBARD'S SUBDIVISION
AFORESAID (EXCEPT THAT PART OF SAID LOT CONVEYED BY WARRANTY DEED RECORDED NOVEMBER 24,
1905 AS DOCUMENT 3788004), IN COOK COUNTY, ILLINOIS.

14-20-418-009

14-20-418-010

Commonly known as:

3343 NORTH SHEFFIELD, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On FEBRUARY 15, 1994 before me, the
(Date of Execution)

BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

WITNESS:

Sara Anderson
Kevin Mucotka

Notary Public Lisa Clare Moll DUPAGE
My Commission Expires 3/26/97 County,



94153907

2318

7/11/97

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