

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94153039

RELEASE OF MORTGAGE

Loan No. 314009-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby Remise, Convey, Release and Quit-Claim unto JOHN METZINGER AND ANNI METZINGER HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92407381, to the premises therein described to wit:

( LEGAL DESCRIPTION ATTACHED )

Property Address: 7530 N WAUKEGAN ROAD/HILES IL 60640  
Permanent Index No: 10-30-2602-0000

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officer and its corporate seal to be affixed hereto this October 07, 1977

Attest: *James L. Schultze*  
Loan Servicing Officer  
JAMES L. SCHULTZE

BY: *Diane Henricks*  
Loan Servicing Officer  
DIANE HENRICKS

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Barb Mammoser  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60654

*Sue Ozimek*  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
SUE OZIMEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/07 77

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_  
Mail to:  
JOHN & ANNI METZINGER  
3040 W WILLOW ROAD  
NORBRIDGE ILL 60662

BOX  
343

19 02 58408

CENTENNIAL TITLE INCORPORATED

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THAT PART OF LOT 2 LYING BETWEEN THE WEST LINE OF WAUKEGAN ROAD AND A LINE 134 FEET WEST OF AND PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING NORTH OF A LINE DRAWN FROM A POINT IN SAID WEST LINE OF WAUKEGAN ROAD, 37.93 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE OF ROAD AND THE SOUTH LINE OF SAID LOT 2 TO POINT ON SAID LINE 134 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WAUKEGAN ROAD 30.63 FEET NORTH OF THE INTERSECTION OF SAID PARALLEL LINE AND THE SOUTH LINE OF SAID LOT 2 IN SUPERIOR COURT PARTITION OF THE NORTH 648 FEET OF THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LIEN OF MILWAUKEE AVENUE AND NORTH BRANCH ROAD (OR WAUKEGAN) IN COOK COUNTY, ILLINOIS

94153039

Proprietary Cook County Clerk's Office

RECORDED 1915 FEB 26 1915