

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1400  
"Lender"

**GRANTOR**  
RICHARD W. GREENE  
ROSEMARY E. GREENE, HIS WIFE

**BORROWER**  
RICHARD W. GREENE  
ROSEMARY E. GREENE, HIS WIFE

**ADDRESS**  
1219 EDGEWOOD DR.  
CALUMET CITY, IL 60409  
TELEPHONE NO. IDENTIFICATION NO.

**ADDRESS**  
1219 EDGEWOOD DR.  
CALUMET CITY, IL 60409  
TELEPHONE NO. IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	11.00	\$20,000.00	08/19/89	09/01/92	332361933	33101

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that **SOUTH CHICAGO BANK** successor to **Homewood Federal Savings & Loan Association** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **RELEAS, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **19TH** day of **AUGUST, 1989**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book of records, on Page **89396763**, as Document No. **89396763** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **30-20-102-049** **COOK COUNTY, ILLINOIS**  
Address(es) of Premises: **1219 EDGEWOOD DR. CALUMET CITY, IL 60409**  
**SEP 16 PM 2:40 94153098**

Witness its hand and seal, this **10th** day of **September, 1992**

MORTGAGEE: **SOUTH CHICAGO BANK**  
By: **TIMOTHY J. FINLON**  
Its: **ASST. VICE PRESIDENT**  
Atty: **Sarah Pavuk**  
Its: **Asst. Vice President**

[Seal]

This instrument was prepared by and after recording return to:  
**RICHARD GREENE**  
**1219 EDGEWOOD**  
**CALUMET CITY, IL 60409**

STATE OF **Illinois**  
COUNTY OF **Cook**

I, the undersigned **Timothy J. Finlon**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the **Asst. Vice President** of **South Chicago Bank** corporation, and **Sarah Pavuk** **Asst. Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President and Asst. Vice Pres.** they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
Given under my hand and seal this **10th** day of **August, 1992**  
Commission expires:

DIANE SANDOVAL  
Notary Public, State of Illinois  
My Commission Expires 2-28-93  
Notary Public

94153098

3

# UNOFFICIAL COPY

SCHEDULE A

LOT 13 IN EDGEWOOD SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH  
WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
1219 EDGEWOOD DR  
CALUMET CITY, IL. 60409  
P.I.N.# 30-20-102-049

Property of Cook County Clerk's Office

94453098