LOAN NO. 802829-0

ASGIII.

94153332

ILLINOIS

| ASSIGNMENT OF MORTGAGE- | |
|--|---|
| FOR VALUE RECEIVED, Chase Manhattan Personal Financial Manhattan Plaza, New York, New York ("Assignor"), does by the over, without recourse, effective as of November 5 , 1993 banking association, with its principal effice located at 1 Chase Manhattan interest, as holder thereof, in and to the following described a thereby secured: | unto The Chase Manhattan Bank, N.A., a national |
| Executed by W. EDWARD WEBB AND ANN L. WEI | 88, HIS WIFE |
| Payable to: CMAGE MANHATTAN PERSONAL FINAN | ICIAL SERVICES, INC. |
| Doc # | riginal Principal Amount Secured: 456,000.00 |
| Recorded on November 3, 1993 in Book Office/Registrar of Title of COOK | Page of Recorder's County of the State of Illinois. |
| Property: 55 LAKEVIEW BARRINGTON HILLS, /L 80010 Permanent Index No.: 01-11-201-015 ** SEE ATTACHED LEGAL DESCRIPTION ** | 9581-64 RECORDING - 147777 - CRAN 5853 02746794 18:18:10 - 49193 4 |
| Together with the note or obligation described in said no regage and | fall moneys due and to become due thereon, with interest. |
| TO HAVE AND TO HOLD the same unto the Assignce and to it forever, subject however to the right and equity of redemption, described, their heirs and assigns forever. IN WITNESS THEREOF, the Assignor has caused its corporate s | he successors, legal representatives and assigns of the Assignee if any there be, of the maker(s) of the mortgage hereinabove |
| day of November 1993 | E MANIIA TAB PERSONAL FINANCIAL SERVICES, INC |
| ATTEST: Grevald Clook VS | By ALL Marropouler VP |
| ACKNOWLED | CAMB ATTAINED |
| | OGMENT ———————————————————————————————————— |
| STATE OF TILLMOIS | |
| COUNTY OF COUL SS: | |
| the undersigned, a Notary Public in and for said County, in the Society Adarkopou los personally known to me to I Financial Services, Inc., and Greeceld & County Secretary of said corporation and personally known to me to be the instrument, appeared before me this day in person and severally acknows secretary they signed and sealed the said instrument pursuant to authority free and voluntary act of said county free and voluntary act of said county. | thority given by the Board of Directors of said corporation as opporation, for the uses and purposes therein set forth |
| Given under my band and official seal, this Garage day of & | Nower times 10.42 |
| | Illa Mag 12 |
| Notarial Scal] | Hawky Meacham |

UNOFFICIAL COPY

OF COOK COUNTY CICHARD IN THE PARCEL 1: LOT 19 IN BARRINGTON LAKES, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 11, TOWHSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLOK COUNTY. ILLINDIS. PARCEL 2: LOT 19-A IN BARRINGTON LAKES, BEING A SUBDIVISION OF PART OF SECTIONS 2

AND 11, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PHINCIPAL MEHIDIAN, IN GOOK COUNTY,

941533332