

COMMITMENT # . . .
LOAN NO. 50-523828-2

FOR RECORDER'S USE ONLY

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

DEPT-01 RECORDINGS \$23.00
T49999 TRAN 2679 02/17/94 11:13:09
\$4432 * -94-154488
COOK COUNTY RECORDER

9-115-1498

94154488

SC 309749

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
HOMES MORTGAGE CONSULTANTS, LTD.

287-W. BUTTERFIELD ROAD
ELMHURST, IL 60126

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 2-11-94 made and executed by

SAM ABRAHAM AND DAISY ABRAHAM, HUSBAND AND WIFE

to HOMES MORTGAGE CONSULTANTS, LTD., which said Mortgage or Deed of Trust was recorded in book No. at Page in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 66 IN LESLIE J. SMITH AND ASSOCIATION RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 16, 576, 273, IN COOK COUNTY, ILLINOIS. P.I.N. 12-28-429-015

94154487

PROPERTY ADDRESS: 2504 SHEILA AVENUE
FRANKLIN PARK, IL 60131

LOAN AMOUNT: \$ 108,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of February, 1994

Signed, sealed, and delivered in the presence of:

By: Michelle R. Serpe
Witness: Michelle R. Serpe

By: _____
Witness: _____

By: Janice Cholewa
Janice Cholewa - Attorney in Fact

ACKNOWLEDGEMENT

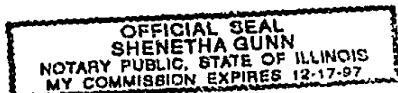
STATE OF ILLINOIS
COUNTY OF COOK

(Corporate Seal)

On this 11 day of February, 1994, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney in Fact personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.
Shenetha Gunn
Signature of Notary



My commission expires: _____

REQUESTED AND PREPARED BY: Homes Mortgage Consultants LTD.
MFCD9158 - 5/93

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Property of Cook County Clerk's Office

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