## INOFFICIAL COPY

KENNARD 4619 SO. KING DRIVE CHICAGO, ILLINOIS 60653

AND WHEN RECORDED MAIL TO

NAME **ADDRESS** CITY & STATE

ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION 4619 SO. KING DRIVE CHICAGO | 1LLINOIS 60653

DEPT-01 RECORDINGS

T49999 TRAH 2883 02/17/94 14:58:00

另一皇本一里554558本 \$4531 \$

COOK COUNTY RECURDER

94154584

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE PACCIVED, the undersigned hereby grants, assigns and transfers to

THE NORTHERN TRUST COMPANY

all the rights, title and interest of undersigned , executed by

in and to that certain Ke'a 'istate Mortgage dated MARCH 6, 1992

HOUSLEY HOSFA HARVILLE, JR., MARRIED TO AUDREY HARVILLE

to ILLINOIS SERVICE FIDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business 4619 SO. KING DRIVE

CHICAGO, ILLINOIS 60653

and recorded in Liber page(s) as DOC. NO.92177730 IN COOK County Records. ILLINOIS, CITY OF CHICAGO described hereinafter as follows:

THE SOUTH 10 FEET OF LOT 1 (N) THE NORTH 10 FEET OF LOT 2 IN BLOCK 1 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH & OF THE NORTH WEST & OF SECTION 23. TOWNSHIP 38 NORTH, CANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 6504 SOUTH WOODLAWN AVENUE

CHICAGO, ILLINOIS 30637

PIN: 02-23-119-024

TRAN 2873 02/17/94 08:47:00

94-154753

S & L

COCH COUNTY RECORDER

## 94154584

TOGETHER with the note or notes therein described or referred to, the money due and to become Jue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COUK

09-24-93

the undersigned, a Notary Public in and for said County and State, personally appeared THELMA J. SMITH

known to me to be the PRES IDENT

and DARLA R.GOODE , known to me to be of the corporation herein which ASSIST, SECRETARY executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its ASSIST, SECRETARY

ILLINOIS SERVICE FEDERAL

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AN & Kanna My Commission Expires

Great Lakes Business Forms, Inc. 
To Order Call: 1-800-530-9393 UT PAX 616-791-1131

## **UNOFFICIAL COPY**

The Parity

Property of Cook County Clerk's Office

2. Althorate and the second of the second

"CEPTIAL SEAL"
MARICO E. KENNARD
PERLY COUL SING II SEAL
W CONTINUES SING II SEAL

Assessing Berry Bushing all CAPRICAL BALL CONTO CONT