Release of Mortgage by Corporation

## Know all Men by these Presents,

That the FEDERAL HOME L				a corp	
existing under the laws of the United Stat					
receipt hereof is hereby confessed, does it	hereby Remise, Convey, 1 BAND AND WIFE	Release and Qu	lt-Claim unto <u>DE</u>	MIS F. KING	
				of the	
of COOK	State of Illinois, a	the right, title २०१भ	e, interest, claim or d	emand whalsoever it m tempter	ny nave
acquired in, through or by a certain mor	tuage bearing date the		County in the	State of Illinois on the	TTH
A.D. 19 85 and recorded in the Rec day of FEBRUARY A.D. 19	_ <u>85_</u> in Book		of Record	ds, on page	
as Document No. 85344444	to the premises therein d	escribed, situat	ed in the county of	-еож	and
State of Illinois, A follows, to-wit: LOT 23 IN DLOCK 21 IN S BEING A SUPPIVISION OF TOWNSHIP 36 NORTH, RANG ACCORDING TO THE PLAT TO 20843313, IN COM COUNT	Part of the nor e 13 east of thi hereof recorded	thwest qua E third pa	RTEHOF SECTION OF SECT	on 17, Olan Ent	
	TEW, OAK FOREST.	. IL	. T#0011 . #8413	1 RECORDING TRAN 0093/02/	17/94 16 1546
F.I.N. 28-17-120-023	<b>)</b>		. (:00	K COUNTY RECORDS	:R
	94154658	3		Æ	
	C			$\gamma^{2}$	
IN TESTIMONY WHEREOF, The	sald	CORPORAT	TON	has h	ereunto
caused its corporate seal to be affixed, an					
its President, and attested byMARG			୍ର ଅନ୍ତର୍ଥନ	BATThis STH	day
of FEBRUARY		AND BEDE	ይለመገርክ <u>ሲ</u> ሞ መገለ	IANCIAL INSTITU	пртОма.
			TLLINOIS COE		TIONS,
			Leuren 1	CALLED P.	VICE
		2.71	AUREEN MXSLA	TEAR CORPC	RATE
		Anesi:			ecretary
			MARCARETM.	ROSS	
CTATE OF HANDIS	و ۱۰۰۰ د مسجول به سازی با بسی تقام بهی تقام بهی بیشتا				<del>                                      </del>
County of COOK	1,	BARBARA	FORRE 5.7	a Notary	Public
in and for said County, in the State afore	said, DO HEREBY CER	TIFY that	MALIREEN '1 -84	ATER	
personally known to me to be the EXE					
and MARGARET M. ROSS		personally kno	own to me to be the _	COPPORATE Se	ecretary
of said CORPORATION				ori goln', înstrument, aj	ppeared
before me this day in person and several	ly acknowledged that as :	such <u>EXEC</u>	. VICE President	and	
CORPORATE Secretary	, they signed and delivere	d the said instr COBPORAT	ument of writing as ! ION		
and Secretary of sai	id	b ect	, and ca	used the corporate seal	
. DIRROTORS	of		RPORATION	i authority givenby the	: Board
of			CORPORATION		as
for the uses and purposes therein set for					
· · · · · · · · · · · · · · · · · · ·	Gren ander my mand at	NOTARI	AL sen!,	this 87H	day
{ " OFFICI,	ATEBREARAL " {		93.		•
\$ LUTARY PUBLIC	STATE OF ILLINOIS \$	Bart	our freeze	<del>E</del>	
M/ COMMISSION	EXPIRES 5/7/96 }			Notary P	ublic 📆
		<del></del>			**************************************
Filed for Record this de	y of	A. D. 19	at	o'clock	М.
•		·		· · · · · · · · · · · · · · · · · · ·	. 3
No				Reco	order.

LINDA MONTELO, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. PREPARED BY: 2138 S. 61ST CT., CICERO, ILLINOIS 60650

\$23.00 102:00 \$8

## UNOFFICIAL COPY

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