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Handwritten: HILLER

ILLINOIS
RELEASE DEED
Loan No.: 8322646
PIF: 12/03/92

Prepared by: Myra Burgess
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That BANK UNITED OF TEXAS F.S.B.; FORMERLY KNOWN AS UNITED SAVINGS ASSOCIATION OF TEXAS F.S.B.

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: OLWEN D. KILLHEFFER AND JUDLY L. KILLHEFFER, HUSBAND AND WIFE;
GERALD O. WILLIAMS AND JOAN E. KOTLER-WILLIAMS, HUSBAND AND WIFE
Name of Mortgagee: UNITED SAVINGS ASSOCIATION OF TEXAS, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92-246980; MARCH 25, 1992
Address of Property: 1209 ELMWOOD AVENUE
EVANSTON, ILLINOIS 60202

Tax ID No.: 11-19-104-007

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: The 8 day of DECEMBER, 1993.

BANK UNITED OF TEXAS, F.S.B.; FORMERLY KNOWN AS
UNITED SAVINGS ASSOCIATION OF TEXAS, F.S.B.

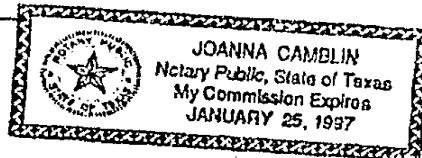
Rebecca Luedecke
REBECCA LUEDECKE, Asst. Vice President

State of TEXAS)
County of HARRIS)

On DECEMBER 8, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared REBECCA LUEDECKE, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of BANK UNITED OF TEXAS, F.S.B.; FORMERLY KNOWN AS UNITED SAVINGS ASSN.
OF TEXAS, FS8 executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this 8 day of December, 1993.

Joanna Camblin
Notary Public/Commission Expires:

When recorded, please return to:



DEPT-01 RECORDING
\$23.50
COOK COUNTY RECORDER

94154836

Handwritten: 2350

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11/15/2011
11/15/2011

Property of Cook County Clerk's Office

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Loan No.: 8322646

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 15 AND THE SOUTH 20 FEET OF LOT 16
IN BLOCK 1 IN O. HUSES ADDITION TO EVANSTON, A SUBDIVISION
IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

11-19-104-007

LG001
HPT

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