

UNOFFICIAL COPY

FORM NO. 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAM 0852 02/17/94 10:23:00
\$7803 # * - 74 - 154949
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine, a National Banking Association of the United States of America

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William D. Gough and Eileen Gough, his wife, as Joint Tenants
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain MORTGAGE, bearing date the 25th day of May, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93413924, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 19 in Forest Estates Addition, being a Subdivision of part of the North 1/2 of the Northwest 1/4 of Section 35, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-35-108-006

Address(es) of premises: 301 E. Oaksbury Lane, Palatine, IL 60067

Witness hand and seal, this 20th day of January, 1993.

mail to: William Gough

301 E. Oaksbury Ln
Palatine, IL 60067

John J. Callahan (SEAL)
Commercial Banking Officer

Phillip L. Gutmann (SEAL)
Assistant Vice President

This instrument was prepared by Vivian C. Drolet Suburban National Bank of Palatine
(NAME AND ADDRESS) 50 N. Brockway Street
Palatine, IL 60067

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

NOTARY PUBLIC
JAMES O. BAKER
COMM. NO. 12345
EXPIRES 3-28-92

Commission Expires 3-28-92

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 20th day of January 19 94.

I, Vivian G. Brolet, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Callahan, President of Suburban National Bank of Palatine, personally known to me to be the Officer of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Assistant Vice President of said corporation, appeared before me this day in person and severally acknowledged that as such Officer, President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

03-65-0146