

PREPARED BY:

DIANE MRAKITSCH  
4600 WEST LINCOLN HIGHWAY  
MATTESON, ILLINOIS 60443

UNOFFICIAL COPY

94154224

AND WHEN RECORDED MAIL TO

BANK OF MATTESON

4600 WEST LINCOLN HIGHWAY  
MATTESON  
ILLINOIS 60443



DEPT-01 RECORDING \$23.50  
T#1111 TRAN 4477 03/17/94 09:54:00  
#7288 # ~~94-154222~~  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GL MORTGAGE CORPORATION

851 SETON COURT, WHEELING, ILLINOIS 60090

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1994  
executed by

LOYOLA SHERIDAN, UNMARRIED PERSON

DEPT-01 RECORDING \$0.00  
T#1111 TRAN 4477 02/17/94 09:56:00  
#7298 # \*94-154224  
COOK COUNTY RECORDER

to BANK OF MATTESON

a corporation organized under the law of Illinois  
and whose principal place of business is 4600 WEST LINCOLN HIGHWAY  
MATTESON, ILLINOIS, 60443

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 18 IN BLOCK 4 IN ALBERT CRANE SUBDIVISION OF THE SOUTH 3/4 OF THE  
WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-28-319-043

94154224

94154223

Commonly known as:  
2942 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

BANK OF MATTESON

On January 31, 1994 before me, the  
(Date of Execution)

BY: Bernard J. Stock  
ITS Mortgage Officer

undersigned, a Notary Public in and for said County and State,  
personally appeared Bernard J. Stock  
known to me to be the Mortgage Officer  
and Faye Moroz

BY: Faye Moroz  
ITS Mortgage Officer

known to me to be Mortgage Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public James E. Frankenberg  
My Commission Expires 1-4-98 County Cook

OFFICIAL SEAL  
JAMES E. FRANKENBERGER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-4-98

3

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LTG 2-19-82-C-28-280611-7-917

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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