

94154320

efpe

Prepared By:

RECORDING REQUESTED BY:

DEPT-01 RECORDING \$23.00  
T21111 TRAN 4477 02/17/94 11:18:00  
#7392 # - 94 - 154320  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:  
AMERICA'S WHOLESALE LENDER  
P.O. BOX 7024  
PASADENA CALIFORNIA 91109-8974

PARCEL I.D. #:

COUNTRY WIDE  
LOAN # 9137142

BORROW/CLOSING # 9137142

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/31/94 executed by

REINHOLD E. REITER AND CHRISTIE S. REITER HUSBAND AND WIFE AS JOINT TENANTS

94154319

to \_\_\_\_\_, Trustor/Borrower  
\_\_\_\_\_, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on \_\_\_\_\_  
in Book/Reel \_\_\_\_\_ Page/Image \_\_\_\_\_ of Official Records in the County Recorder's office  
of COOK, IL

describing land therein as:  
LOT 6 IN BLOCK 13 IN ARTHUR T. MCINTOSH & COMPANY'S HILLSIDE ADDITION  
TO BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 42  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NUMBER 01-01-410-012

P/A 654 Howard Avenue  
Barrington, IL 60010

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L-30993223 had the America Mann MAIL TO

94154320

23350



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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

H.F.M. INC.

Dated January 31, 1994

*Alexander Kantas*  
ALEXANDER KANTAS  
PRESIDENT

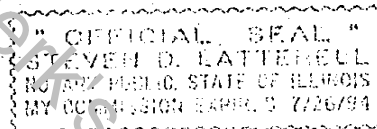
ACKNOWLEDGMENT

State of Illinois )  
County of COOK )

On January 31, 1994 before me, the undersigned, a  
Notary Public in and for said County and State personally appeared  
ALEXANDER KANTAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



*Steven D. Lattrell*  
Notary Public in and for said County and State

My Commission expires July 26, 1994

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