

UNOFFICIAL COPY

PREPARED BY:

N. MCCLENDON
4619 SOUTH KING DRIVE
CHICAGO ILLINOIS 60653

AND WHEN RECORDED MAIL TO
ILLINOIS SERVICE FEDERAL SAVINGS
AND LOAN ASSOCIATION
4619 SOUTH KING DRIVE
CHICAGO, ILLINOIS 60653

NAME
ADDRESS
CITY &
STATE

94154366

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE NORTHERN TRUST COMPANY all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1992, executed by

JAMES A. EVANS, JR., AN UNMARRIED PERSON AND JAMES A. EVANS, SR., AN UNMARRIED PERSON
to ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation
organized under the laws of UNITED STATES OF AMERICA and whose principal place of business
is 4619 SOUTH KING DRIVE - CHICAGO, ILLINOIS 60653

and recorded in Liber page(s) AS DOC. NO. 92726159 County Records,
State of ILLINOIS described hereinafter as follows:

LOT 2 IN RESUBDIVISION OF LOT 9 IN BLOCK 3 IN PRESCOTT'S SUBDIVISION OF THE EAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7135 SOUTH INDIANA
CHICAGO, ILLINOIS 60619

PIN: 20-27-103-007

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 2873 02/17/94 08:50:00
#4308 # *-94-154366
COOK COUNTY RECORDER

94154366

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ILLINOIS SERVICE FEDERAL S&L ASSOCIATION

On 09-24-93 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared THELMA J. SMITH
known to me to be the PRESIDENT
and DARLA R. GOODE, known to me to be
ASSIST. SECRETARY of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By: Thelma J. Smith
Its: PRESIDENT
By: Darla R. Goode
Its: ASSIST. SECRETARY
Witness: _____

Notary Public Marion E. Kennard
My Commission Expires 12-18-96 COOK County, IL.



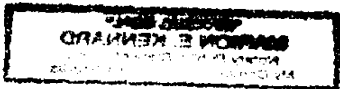
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

6033 0121

Property of Cook County Clerk's Office

6033 0121



6033 0121 6033 0121
08X 2011