

UNOFFICIAL COPY

94155403

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION, AN ILLINOIS
CORPORATION, for and in consideration of the payment of the
 indebtedness secured by the TRUST DEED SECOND MORTGAGE hereinafter
 mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and
 No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE,
 RELEASE, CONVEY and QUITCLAIM unto GLORIA D. EGGERT

, its/his/her/their heirs, legal
 representatives and assigns, all the right, title, interest, claim or demand whatsoever it
 may have acquired in, through or by a certain TRUST DEED SECOND MORTGAGE
 bearing the date of the 30 day of MARCH, 1992, and recorded/registered
 in the Recorder's Office/Registrar of Titles Office of COOK County, in
 the State of ILLINOIS, in book _____ of records, on page _____, as
 Document No. 42219085, to the premises therein described, situated in the
 County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 1618A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS IN ST. JAMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE
 DECLARATION RECORDED AS DOCUMENT NO. 88310214, AS AMENDED FROM TIME TO TIME
 IN PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 0077 02/17/94 11:02:00
 #8179 # *-94-155403
 COOK COUNTY RECORDER

94155403

PIN: 03-31-010-1026
 Address of Property: 1618 W ORCHARD PL APT#7
 ARLINGTON HEIGHTS, IL 60005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION
 has caused these presents to be signed by its EXEC-VICE President and attested by its
RECORDING Secretary, and its corporate seal to be hereto affixed this 31ST day of
JANUARY, 19 94.

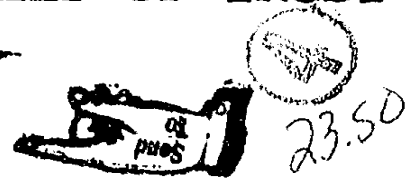
BY: [Signature]
 EXEC-VICE President
 ATTEST: [Signature]
 RECORDING Secretary

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
 SHALL BE FILED WITH THE RECORDER OF DEEDS IN
 WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
 FILED.

PREPARED BY:
 MAIL TO:

MEADOWS CREDIT UNION
 1801-A HICKS ROAD
 ROLLING MEADOWS



80008

1st AMERICAN TITLE CO. INC. C-17027

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, MARY ANN HOZIAN in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
ED J. BUETNER, personally known to me to be the
EXEC-VICE President of the MEADOWS CREDIT UNION, a(n)
ILLINOIS corporation, and JANET SPALETTO,
personally known to me to be the RECORDING Secretary of said corporation,
and personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such EXEC-VICE President and RECORDING
Secretary, they signed and delivered the said instrument as EXEC-VICE
President and RECORDING Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31ST day of JANUARY,
19 94.

Mary Ann Hozian

Notary Public

" OFFICIAL SEAL "
MARY ANN HOZIAN
NOTARY PUBLIC STATE OF ILLINOIS
1000 WASHINGTON SQUARE, CHICAGO, ILLINOIS 60605

COPY 50755

