	UNOFFICIAL COPY
LOGS NATIONAL	RECORDING SERVICE
4201 Luke Cook Ro	ond .
Northbeok, IL 600	
WHEN RECORDED	D RETURN TO: STASSEN
5372 W	HIGHUS 60630
CFOU L	
	94155784
LOAN #: 150513-1	TTO, EUGENE & JOAN
P/O DATE: Decemb	per 31, 1993
	SATISFACTION OF MORTGAGE
	ECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated September
NORTHWEST NAT	SUGENE J. BRUTTO AND JOAN BRUTTO, HUSBAND AND WIFE as mortgagor(s) to MICNAL BANK OF CHICAGO, as mortgagets, recorded as Document Number 87505809, Book
	idea, in the office of the COOK County Recorder, Illinois, is with the indebtedness thereby secured, and discharge the authorized and dispeted to release and discharge the
same upon record: . T44444 TRAN 5092 02/17/94 10:: ±4944 ± *-94-15578	
	. COUR COUNTY RECURDER
SEE ATTACHED	ADDENDUM
PIN NO: 13-18-405-0	027-1006 Known As: 6534 West Metagore Unit 3 W, Harwood Heights, IL 60634
	<b>9</b> /
Dated: February 1, 19	994 MIDWEST MORTGAGE SERVICES, INC.
	$\mathcal{L}$
	By: Ilm I artin
	For a Martin, Assistant Vice President
2. 1 142 1	Attest: Mallety Co.
State of Illinois }	Michelle Felle, Assistant Vice President
}	<b>4</b>
County of Lake }	94355794
	the foregoing instrument was acknowledged before me, a notary public commissioned in Lake Terri Martin, Assistant Vice President and Michelle Feller, Assistant Vice President of Midwest
No. 1	c., an Illinois Corporation, on behalf of the corporation
∜	FICIAL SEAL "
}. }CATH	PUBLIC, STATE OF ILLINOIS CHIM COLORS Direck
₹ MY COM	My Computation Expires: April 30, 1995
	TION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEFFICE THE MORTGAGE WAS FILED.
LSAT.MMS	

MAIL TO: SCOTT STASSEN 5772 W. HIGGINS CHICAGO, IL 60630

2330

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

Loan # 150513- county COOK state /

## **ADDENDUM**

UNIT 3-'W' IN HILLTOP CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 18 AND 19 IN BLOCK 5 IN VOLK BROTHERS MONTROSE RIDGE, BEING A SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1925 AS DOCUMENT NUMBER 8740417 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS TARKERN WATCH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM COVIERSHIP MADE BY BERNARD HENRY, RECORDED IN THE OFFICE OF THE RECOPDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22823618; TOGETHER WITH AN UNDIVIDED 16.666 PER CENT INTEREST IN BAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE ERE SIN COUNTY CLERA'S OFFICE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

ARCH

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office