

WARRANTY DEED

THE GRANTOR, LaGrange Building Associates Limited Partnership, an Illinois Limited Partnership, by Cox Financial Group, Ltd., its general partner, a corporation duly authorized to transact business in the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to the authority given the Board of Directors of said corporation, CONVEYS and WARRANTS to

Mury Ann Matysik 937 S. LA GRANGE RD., LA GRANGE, IL 60525

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 75-1F IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.48 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

PERMANENT INDEX NO.: 18-04-214-020 & 18-04-214-020  
COMMON ADDRESS: 75 E. Harris - Unit 75-1F, LaGrange, Illinois

IN WITNESS WHEREOF, Said Grantor, has caused its name to be signed to these presents by the President of Cox Financial Group, Ltd., its general partner, and attested by said corporation's Secretary, this 15 day of February, 1994.

LaGrange Building Associates Limited Partnership,  
an Illinois limited Partnership

By: Cox Financial Group, Ltd.,  
general partner

By: [Signature] Its President

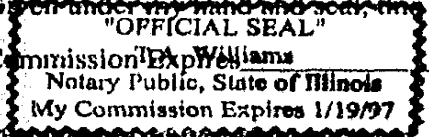
Attest: [Signature] Secretary

DEPT-01 RECORDING 923.50  
170011 TRAN 0076 02/17/94 10:46:00  
\$5.21 \* -94-155345  
COOK COUNTY RECORDER

94-155345

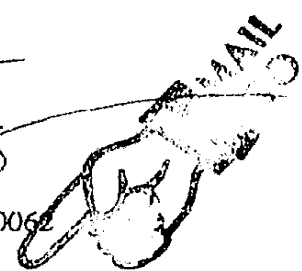
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John H. Cox, personally known to me to be the President and Secretary of Cox Financial Group, Ltd., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this 15 day of February, 1994.



[Signature] Notary Public

This instrument was prepared by:  
John H. Cox & Associates, Ltd., 60 Revere Drive - Suite 770, Northbrook, IL 60062



Deliver to: NORA H. MARSH, 105 E. FIRST #203 HINSDALE, IL 60521

[Handwritten initials]

2352 [Stamp]

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6/13/2016

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