

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN
94155352

KNOW ALL PERSONS BY THESE PRESENTS: That REVERE MORTGAGE LTD.

(hereinafter called "Assignor"), whose address is 95 REVERE DR. SUITE F NORTHBROOK, IL 60062

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Home Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: MARY C. O'MALLEY, SINGLE, NEVER MARRIED

- DEPT-01 RECORDING \$25.00
- T80011 TRAN 0076 02/17/94 10:47:00
- 48128 \$ * - 94 - 155352
- COOK COUNTY RECORDER

(collectively "Borrower"), dated February 16, 1994 and recorded in the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from February 16, 1994 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois
SEE ATTACHED LEGAL DESCRIPTION RIDER.

94155351

Parcel No. 1804214018 / 1804214020

94155352

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same, that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized on

Signed, sealed and delivered in our presence as witnesses and hereby attested to: REVERE MORTGAGE LTD.

(Print Name and Applicable Title)

By: [Signature]
(Print Name and Applicable Title) AS ATTORNEY IN FACT

(Print Name and Applicable Title)

- PA Only - Assignee hereby certifies that the address listed for it above is correct. CHMC

By: _____
(Print Name and Applicable Title)

- NY Only - This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production

A.T.G.P.
BOX 370

2500



UNOFFICIAL COPY

EXHIBIT 10

Property of Cook County Clerk's Office

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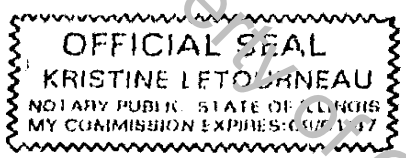
STATE OF Illinois

COUNTY OF Cook

I, Kristine Letourneau, a Notary Public in and for said county and state, do hereby certify that John J. [unclear], personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of February, 19 94
Kristine Letourneau
Notary Public

My Commission expires: 9/1/97



Cook County Clerk's Office

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P.L.N. 18-04-214-018 & 18-04-214-018

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UNIT 75-3F IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.48 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

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