

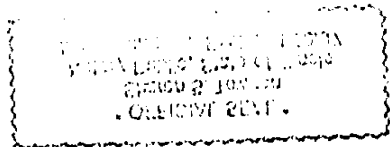
KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID G. DUSENBERRY AND MARISA DUSENBERRY, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 14TH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 92062741, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: Tract No. 06-24-412-430

SEE LEGAL RIDER ATTACHED



PROPERTY COMMONLY KNOWN AS:
361 WISTERIA DR. STREAMWOOD, IL 60107

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0856 02/17/94 11:26:00
#7980 # *-94-156674
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 6TH day of OCTOBER, 1993.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

26204

94156674

94156674

11/11

UNOFFICIAL COPY

RELEASE DEED

By Corporation

10

BUSINESS OF PROPERTY

MAIL TO

GEORGE E. COLE
LEGAL FORMS

THAT PART OF LOT 5 IN BLOCK 18 IN STREAKWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 67.19 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 44.70 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS EAST, A DISTANCE OF 67.50 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 89 DEGREES 08 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

OFFICIAL SEAL
Sharon S. Tomson
Notary Public, State of Illinois
My Commission Expires 1/20/97

SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC
COUNTY OF COOK
STATE OF ILLINOIS
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN, DRAPER AND KRAMER, INCORPORATED, a corporation, and ROBERTA MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 7th day of December, 1987