

LOAN NO. 304609-5

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that
LASALLE NATIONAL MORTGAGE COMPANY, INC.

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
DONALD G. NETTIN AND FAITH B. NETTIN, HUSBAND AND WIFE

94156683

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NORTHWEST NATIONAL BANK
bearing date the 27th day of SEPTEMBER, A. D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 88450542

of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC. and through mesne assignments by assignment dated SEPTEMBER 27, 1988, and recorded in said County and State in Book of Records on Page as Document 88450543, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/3/92 AS DOCUMENT NO. 92389812 IN COOK COUNTY,

LOT 40 IN BLOCK 23 IN WILLIAM B. WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF WILLIAM B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
PERMANENT INDEX NO:

4138 N. LAWNDALE, CHICAGO, IL 60618
13-14-323-056-0000



DEPT-01 RECORDING
140014 TRAN 0856 02/17/94 11:27:00 \$31.50
7789 * -94-156683
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 28th day of OCTOBER, A. D. 19 93.

This instrument prepared by
F. Zettl

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: James M. Bolan, Asst. Vice President

Attest: James M. Taylor, Asst. Vice President

Name: LASALLE TALMAN HOME MORTGAGE CORP.
Address: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

31

UNOFFICIAL COPY

State of Illinois } S.S. 3, Sarah Heidkamp
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
James M. Dolan, Asst. Vice President
LASALLE PALMER HOME MORTGAGE CORPORATION
and Pamela Taylor, Asst. Vice President
of the within named

persons whose names are subscribed to the foregoing instrument as such Asst. Vice President
and Asst. V.P., respectively, and to me personally known to be the same
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said * did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28th day of October 19 93.

Sarah Heidkamp
Notary Public



Property of Cook County Clerk's Office

Box 53
SATISFACTION OF MORTGAGE
RECORD AND RETURN
-TO-
Donald and Faith Nettin
4133 Lawdale Ave
Chicago, IL 60618