

UNOFFICIAL COPY

Q3312297

RELEASE OF MORTGAGE

LOAN 12600448

PI89-28-93

BK

94156686

For a valuable consideration, it is hereby certified that a mortgage executed by

MARION G. RADFORD, DIVORCED & NOT SINCE REMARRIED

to DRAPER AND KRAMER, INCORPORATED

on the 02 day of AUGUST, 1985, securing the Principal sum of

THIRTY SEVEN THOUSAND NINE HUNDRED AND 00/100

Dollars (\$37,900.00), which mortgage was duly recorded in Mortgage

~~BOOK~~, INSTR# _____, Page 85160660, in the office of the Recorder of

COOK county, IL

on the 27 day of AUGUST, 1985, is hereby Released

and Satisfied.

NOTARY PUBLIC 07-27-102-016-1316

C 66097

In Witness Whereof, said Corporation has caused this Release to be

executed and it's corporate seal to be affixed, by it's duly authorized

officers on the 08 day of OCTOBER, 1993.

LINCOLN SERVICE MORTGAGE CORPORATION
FORMERLY KNOWN AS
LINCOLN SERVICE CORPORATION

By: Barbara Sanford
BARBARA SANFORD, VICE PRESIDENT

By: James F. Statler
JAMES F. STATLER, EXECUTIVE VICE PRESIDENT

STATE OF KENTUCKY

COUNTY OF DAVLESS

I, the undersigned Notary Public in and for the county and the State aforesaid, do hereby certify that BARBARA SANFORD, VICE PRESIDENT

and JAMES F. STATLER, EXEC. VICE PRESIDENT of LINCOLN SERVICE MORTGAGE CORPORATION

whose name is subscribed to the foregoing instrument as VICE PRESIDENTS appeared before me this day in person and did hereby acknowledge that

they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said

for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 08 day of OCTOBER, 1993.

Marilyn A. Ray
Notary Public

MARILYN A. RAY

ID# 07 27 102 016

SEE BACK

My Commission Expires 4-13-96

Prepared By: Bertha Keown
BERTHA KEOWN

Lincoln Service Mortgage Corporation
1100 Walnut St. P. O. Box 989
Owensboro, KY 42301-0989

23 507

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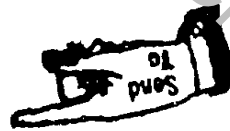
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UNIT 3A, 631 DERRY COURT
 OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT
 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN
 THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY
 IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN
 NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION,
 AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST
 NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
 COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO
 TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO
 SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME,
 WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH
 AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION,
 AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS,
 WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE
 ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED
 HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS
 RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE, DESCRIBED REAL ESTATE, THE
 RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN
 THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,
 COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
 THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH
 HEREIN.

Handwritten:
 Matt To,
 Matt To, Bedford
 631 Derry Ct.
 Cook County, Ill. 60643



Vertical watermark: Cook County Clerk's Office

LEPT-01 RECORDING \$23.50
 190014 TRAN 0856 02/17/94 11:28:00
 * 94-156786
 COOK COUNTY RECORDER