15 65955 B

KNOW ALL MEN BY THESE PRESENTS, that the FIRST SAVINCS AND LOAN ASSOCIATION OF SOUTH NOLLAND, a corporation existing under the laws of the State of Illineis, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICACO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 1, 1986 AND KNOWN AS TRUST No. 100200-06

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 22nd of JULY, A.D. 1993, recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Execument No. 93 608 896 on AUGUST 4, 1993, and Anaignment of Renta recorded an Ixe. No. 93 608 897 on AUGUST 4, 1993, to a portion of the premines therein described as follows, to-wis:

IN SCIBUL SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM CONFERSHIP AND OF EASEMENTS, RESTRIC-TIONS, COVENANTS AND BY-LAWS FOR SHIBUL SCATTLE CONEXMINIUM, MADE BY AMERICAN NATIONAL BANK AND WEST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1987, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS IXXUMENT 93 168 945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SCUTHEAST 1/4 OF THE SCUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOORTHER WITH ITS ONDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

PERMANENT INDEX NO.: ADDRESS OF PROPERTY:

28-17-402-021-0000 15805 Peggy .c.no, Unit 6-2 Oak Forest, E., 60452

DEPT-01 RECORDING T00014 TRAN 0856 02/17/94 11:39:00 08030 \$24-156724 COUK COUNTY RECORDER

situated in the City of Oak Forest, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and apportaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the continuous the results. to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the plyment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortg (R) and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said FIRST SAVINCS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by It; Assistant Secretary, this 16th day of DECEMBER, 1993.

FIRST SAYINGS AND LOAN ASSOCIATION Mullon

OF SOUTH HOLLAND

ice President

THIS INSTRUMENT WAS PREPARED BY:

Gloria M. Rasmussen

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 60473

475 East 162nd Street, South Holland,

Ed Visely Ld 230 n. york Ed Herselan, De 60521

## **UNOFFICIAL COPY**

STATE OF ILLINOIS) COUNTY OF COOK

SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gloria M. Rasmusson, porsonally known to me to be the Vice Prosident of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and Martha Blaanw, porsonally known to me to be the Assistant Secretary of said corporation, and porsonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of corporation, as their free and voluntary act, and as the free and

Given under my hand and notarial seal this 16th day of DECEMBER, 1993.

voluntary act of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SHAL" JANET CHOCHAEL Notary Public, State of Illinois My Commission Expires 5/9/9"

Sanet Chochrek \*Cook County Clerk's Office

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