Satisfaction of MortgNOFFICAL COPY

KNOW ALL MEN BY THESE PRESENTS.

| THAT PERPETUAL SAVINGS its principal place 22314. | BANK, F.S.B., a fe of business at | ederal chartered 2034 Eisenhower | savings bank, having Ave., Alexandria, VA | í |
|---|--|--|--|-----------------|
| (Street address and | post office add | ess, if differen | t.) | |
| of the County of Fairfax | and State | of Virginia | , DO HEREBY | : |
| CERTIFY that a certain | Mortqage | dated the 6th | day of | |
| Po: Windy City Exterior | Chi s. Inc., subseque | 5 N. Oakley caqo, Ill ntly assigned to | The Dartmouth Plan, | Inc |
| and further assigned to 88506648 in the Cook Cou Windy City Exteriors, In on 11/2/88 as Doc # 1850 was assigned from The Da assignment dated 10/24/2 and recorded as document | nty Recorder's of c., to The Dartmo 6648 in the Cook rtmouth Plan, Inc 8, recorded on 11 | fice. Which mortouth Plan, Inc., County Recorder' ., to Perpotual /2/88 | gage was assigned fro dated 9/23/88 recorde s office. Which mort Savings Bank F.S.B. b | m d qaq |
| the Office of Recorder | | r in the first section of the sectio | y, in the State | |
| of Illinois. Address | of Property: 3115 N. Gakl | ey, Chicago | | |
| Permanen | Real Estate Index Number | : 14-30-104-005 | | - ' |
| ve ing a s | scription: Lo'. 23 in Bli Subdivision of the Wist 1/2 East of the Third Trincip | ' Of the Northwest 1/4 of S | dition to Lake View & Chicago, ection 30, Township 40 North, y, Illinois. | |
| | | | in the same of the | - 4.0 |
| is, with the note or no | tes accompanying | it, fully paid, | satisliud, | • |
| released and discharged | | 45. | 94156943 | : |
| Witness hand hand | and seal (Seal) | this 27 day of | February , 1939 89 | 11) |
| WITNESS: | | - | Tool tool | d an ex |
| Sherley L. Aylor | | , Mo | reland, VF of Retail Lend OI RECORDING \$2 | 23.5 |
| STATE OF Virginia | \$ 55. | . ≨ 757 | 1 TRAN 4480 02/17/94 12:25 0 # #-94-154943 NUR COUNTY RECORDER | * 00 |
| COUNTY OF | | | | |
| | David A. Swans | | 1/2: | |
| | notary public in and for the said (R.T. Mortland | Tounty, in the State aforesaid, DO | HEREBY CFATIFY that | |
| • | sersonally known to me to be the s | ame person_whose name | subscribed to the fore- | |
| | ming instrument, appeared before realed and delivered the said instru | | dged thathesigned. | |
| 05/0 | urpuses therein set forth | | | |
| | Given under my hand and official | i seal, this 27 day of Fe | ebruary 1889. | |
| | | David | andrew Survey | ·• · : · · · |
| | | David A. | lary Public Wanson | |
| | | Commission expir | 05 1-8-9/ | |
| FOR THE PRO | TECTION OF | F THE OWI | VER. THIS | |
| THE WALL COME TO SEE | ALL RE EI | LED WITH | THE RE | |
| CORDER OF I | TEEDS IN | viiner ar | RICE THE | |
| ALCEN CASA CASA CASA CASA CASA CASA CASA CAS | S AFILTING TELE | THE PORT OF | AC PHEN | |
| MORTGAGE OF | r obdio ur | INUDI II | AD PHILLIP. | |

This instrument was prepared by Eileen Skaee

UNOFFICIAL COPY

Proberty or Cook County Clerk's Office

Mail To

Contract

Chyc sec