

UNOFFICIAL COPY

94156177

94156177

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 248800(CRANE)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3707
FREDERICK, MD. 21705-3707

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WARREN R. CRANE AND DONNA K. CRANE, HIS WIFE,
AS JOINT TENANTS

Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Loan Amount: 176,802.50

Date Of Mortgage: 10-30-92

Date Of Recording: 11-02-93

Pin Number: 09-35-223-013

Prop Addr: 424 S. PROSPECT PARK RIDGE, IL 60068

Doc Instrument #: 92831525

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
TR8888 TRAM 6507 02/17/94 00:45:00
05672 0 035 *94-156177
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 11, 1993

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
Mary E. Bailey
Assistant Vice President

Demesha C. Garner
Demesha C. Garner
Assistant Secretary

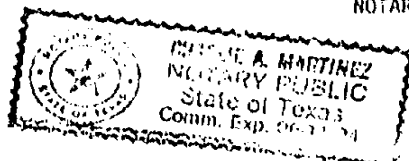
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this NOVEMBER 11, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Charlie A. Martinez
NOTARY PUBLIC



Handwritten initials

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8/25/11

8/25/11

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
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Loan No. 248800 (CRANE)

ATTACHMENT "A"

LOT TWO (2) IN BLOCK FIVE (5) IN DALE, GUSTIN AND WALLACE'S ADDITION
TO PARK RIDGE, SITUATED IN THE SOUTH WEST QUARTER OF THE NORTH EAST
QUARTER OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41)
NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

J# R021.249619

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