UNOFFICIAL COPY

94156197

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 229331/(EDDY) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby ratified and authorized to receive said payment, does hereby release, satisfy, and discharge from the Her, force, and effect of said Mortgage.

Mortgagor: DOI ALD M. EDDY AND CAROLYN EDDY, HIS WIFE, AS JOINT TENANTS Mortgagoe: MEP! ("OR CREDIT CORPORAT!ON Loan Amount: 15,311.52
Date Of Mortgage: 0"..03-87
Date Of Recording: 0">-0"-87
Date Of Recording: 0">-0"-87
Din Number: 03-26-30", 02' VOL. 233
Prop Addr: 1102 CRABTP & LANE, MT. PROSPECT, IL 69056
Doc/Instrument #: 8707292
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

\$23.50 . DEPT-01 RECORDING TH8888 TRAIN 6507 02/17/94 08:49:00 #5692 # JE #-94-156197

| | . COUR COUNTY RECORDER |
|---|--|
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| | |
| and recorded in the records of COOC | County, ILLINOIS . |
| and recorded in the records or | The state of the s |
| IN WITNESS WHEREOF, the undersigned has c | aused these presents to be executed on <u>NOVEMBER 19, 1983</u> - |
| | |
| | |
| FORD CONSUMER FIL FIX A MERITOR CREE | NANCE COMPANY, INC. DIT CORPORATION (2017) |
| PARA MENTON CHEE | Care Chi |
| | Mary E delley Dur |
| | Assistant/Vice Phesident |
| | |
| | Menestre Shener |
| | Demesha C. Garner |
| CRATE OF TEMAS | Demesha C. Garrisr Assistant Secretar, 9.1106197 |
| STATE OF _TEXAS) | |
| COUNTY OF DALLAS | |
| | |
| NOVEMBER 19, 1993 , Bellov | re me, the undersigned, a Rotary Public in said State, |
| in known to me for proved to me o | n the basis or satisfactory evidence) to by the persons who |
| ecuted the within instrument as Assistan | it vice President and Assistant Secretary |
| respectively, on behalf of FORD | CONSUMER FINANCE COMPANY, INC. |
| - Bir residentia de Bertanda de de como de de grapo sub el debando en desta de mai reside a media e de granda e e tempo de la delectrició de la defensió de la defensió de la defensió de la delectrició de la defensió | And |
| acknowledged to me, that they, as such of | ricers, being authorized so to do, executed the Foregoing |
| instrument for the purposes therein | contained, and that such Corporation, executed the within- |
| instrument pursuant to its by-lims or a r | esolution of its Board of Directors. |
| WITNESS My hand and official seal. | $\mathcal{A} = \mathcal{A}$ |
| WITHERS MY dand and driveral wear. | Burnary J. Suprement |
| Resembly E. Suprenant | |
| Notary Public State of Taxas | NOTARY PURETC // |
| My Comm. Expres 03/23/96 | |
| 1017 | |



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THI WELLS

Property of Cook County Clerk's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 229331/(EDDY)

ATTACHMENT "A"

LOT 220 IN BRICHMAN MANOR FIRST ADDITION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959 THE ... IN COOK

OF COULDING CIEPLES

OFFICE

11(1) AS DOCUMENT 17715858, IN COOK COUNTY, ILLINOIS.

J = R021.253176