UNOFFICIAL COPY

94156203

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 213046/(SAMPSON) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge

from the lien, force, and affect of said Mortgage.

Mortgagor: FREODIF M. SAMPSON MARRIED TO ROBERT SAMPSON MORTGAGO: RESIDENTIAL FINANCIAL CORP.
Loan Amount: 40,000,02
Date Of Mortgago: 03 21 88
Date Of Recording: 03-25-08
Pin Number: 15-14-126-002
Prop Addr: 1309 S 7TH AVE., MAYWOOD, IL 60153
Docinstrument #: 88123502
SEE ATTACHMENT "A" FOR LEG 4L DESCRIPTION

DEPT-OI RECORDING \$23,50 TH0888 TRAN 6507 02/17/94 08:50:00 #5699 # JIB *-94-156203 COOK COUNTY RECORDER

and recorded in the records of <u>COOK</u> County, <u>IL</u>	LINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be ex	ecuted on <u>NOVEMBER 29, 1993</u> .
FORD CONSUMER FINANCE COMPANY, INC. FIKIA MERITOR CREDIT CORPORATION	Mux (
Mary É. Baile Agsistant Vicia Pres	sident 1
Demeshar	C. Larner
Demesha C. Garne Assistant Secretary	
STATE OF TEXAS	75 94156203
COUNTY OF	Ox
	esha C. Garne
personally known to me (or proved to me on the basis of satisfactory executed the within instrument as <u>Assistant Vice President</u> and	Assistant Secretary
respectively, on behalf of <u>FORD CONSUMER FINANCE CO</u>	MPANY, INC.
acknowledged to me, that they, as such officers, being authorized so instrument for the purposes therein contained and that such Corinstrument pursuant to its by-laws or a resolution of its Board of Dir	to do, executed the foregoing poration executed the within ectors.
WITNESS My hand and official seal.	. Suprenant
Rosemary E. Suprenant Tracy PUBLIC My Comm. Expres 03/23/96	

(RM02)

J = R021.257198

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) LOAN NO. 213048 (SAMPSON)

ATTACHMENT "A"

THE SOUTH 1/2 OF LOT 4, AND ALL OF LOT 5 IN BLOCK 156 IN VISIC FAST OF COOK COUNTY CLERK'S OFFICE MAYWOOD, A SUBDIVISION OF SECTION 3, 11, AND 14, TOWNSHIP 39 NORTH, RANGE M. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R021.257198

94158203