## **UNOFFICIAL COPY**

### 94156217

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 240791/(FRANKLIN)

PREPARED BY AND WHEN RECORDED MALE TO: ONTHAK HELFASE SERVICE P.O. HOX 3747 FREDERICK, MD. 21705-3767

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and affect of said Mortgage.

Mortgagor: JAMES E. PRANKLIN, JR., MARRIED TO CARMEN FRANKLIN Mortgagou: FOR D. CONSUMER FINANCE COMPANY, INC. Loan Amount: 18:03-09
Dato Of Mortgago: 02-10-92
Dato Of Recording: 03:30-92
Pin Number: 20:28:424-307
Doc/Instrument #: 92211-192
SEE ATTACHMENT "A" FOR LICAL DESCRIPTION \$23.50 DEMT-01 RECORDING TH8888 TRAN 6507 02/17/94 08:52:00 (6712 # Jim #--94--156217 COUR COUNTY RECORDER County, ILLINOIS and recorded in the records of \_ COOR IN WITHESS WHEREOF, the undersigned has caused these presents to be executed on \_\_\_NOVEMBER !!, 1993 . FORD CONSUMER FINANCE COMPANY, INC Mary E. Bayey Atasistanic Vide Prosicie MILITER Demesha C. Ganer Assistant Secretary 94156217 COUNTY OF DALLAS before me, the undersigned, a Notary Public in said State, \_\_NOVEMBER 11, 1993 personally appeared Mary E. Balley and Demesha C. Garrier personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who and Assistant Secretary executed the within instrument as Assistant Vico Prosidoni. respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its hy-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

(RM02)

NOTARY PUBLIC

NOT.

J=R021.249628





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This fit

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
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## ATTACHMENT "A"

LOT 36 IN BLOCK 95 IN CORNELL, IN SECTIONS 26 AND 35, TOWNSHIP TODERTY OF COUNTY Clark's Office 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

J=R021.249628

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