

UNOFFICIAL COPY

94156228

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 232869/(ALANIS)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LOIS ALANIS, DIVORCED AND NOT SINCE REMARRIED
Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.
Loan Amount: 62,900.00
Date Of Mortgage: 08-15-91
Date Of Recording: 08-16-91
Pin Number: 19-09-480-056
Prop Addr: 5115 S. LARAMIE, CHICAGO, IL 60638
Doc Instrument #: 91420347
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-OJ, RECORDING \$23.50
TR8808 TRAM 6507 02/17/94 08:54:00
45723 * JH *--94-156228
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 18, 1991

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Balley
Assistant Vice President

Domosha C. Garner
Assistant Secretary

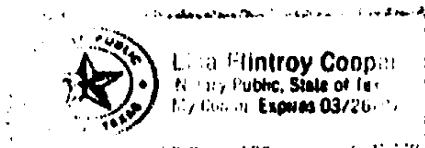
STATE OF TEXAS
COUNTY OF DALLAS

On this OCTOBER 18, 1991, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Balley and Domosha C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC



Handwritten initials

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TOWN/COUNTY: COOK (A)
Loan No. 232869 (ALANIS)

ATTACHMENT "A"

THE NORTH 7.5 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 61 IN F.H. BARTLETT'S
CENTRAL CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND
IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
94156229

J = R021.236006