UNOFFICIAL COPY

94156232

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 244460/(OLIVER)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IM CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby an itled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien. Force, and affect of said Mortgage.

Mortgagor: CAF OL OLIVER, A SPINSTER
Mortgagor: FORD JONSUMER FINANCE COMPANY, INC.
Loan Amount: 12,619,9
Date Of Mortgage: 07-5-92
Date Of Mortgage: 07-5-92
Pin Number: 11-29-31-1-026-702
Prop Addr: 1442 W. JARVIS, CHICAGO, IL
Doc/Instrument #: 921,24048
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50 148888 TRAN 6507 02/17/94 08:54:00 #5727 # JIB *-94-156232 COUR COUNTY RECORDER

and recorded in the records of <u>COOK</u> County, <u>ILLINOIS</u>
IN WITNESS WHEREOF, the undersigned has caused there presents to be executed on <u>NOVEMBER 29, 1993</u> .
FORD CONSUMER FINANCE COMPANY, INC. // /)
Mary E. Bailey Assistant Vig a President
mary E. 85 jey
Assistant Vid: President
Assistant Vid President Jarnet
Demesna C. Garner
STATE OF _TEXAS
STATE OF TEXAS) ss COUNTY OF DALLAS
COUNTY OF DALLAS
On this MOVERNER OF 1999 house he has not been and the sunday of the sun
On this <u>NOVEMBER 29, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>Mary E. Balley</u> and <u>Demesha C. Garner</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as Assistant Vice President and Assistant Secretory
respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.
and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. Josemany J. Suprenant
Notary Public, State of faxes NOTARY PUBLEC My Comm. Expres 03/23/96
Worth A Company of the Company of th

(RM02)

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 244480((OLIVER))

ATTACHMENT "A"

UNIT 1-B AS DELINEATED ON SURVEY OF LOT 9 IN BLOCK 10 IN BITCHWOOD BEACH, A SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE PART PRINCIPAL MERIDIAN, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF AS D.
THE COM.

COLUMN CLORES

OFFICE CONDOMINIUM RECOIDED AS DOCUMENT 22808800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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94156232