

UNOFFICIAL COPY

RECORD AND RETURN TO:
ALAN L. YOUNG
257 ACORN DRIVE
STREAMWOOD, ILLINOIS 60107

94156326

1839257

XRF0181-002-0042

RELEASE OF MORTGAGE

Date: Feb 2, 1994
Date of Mortgage: JANUARY 14, 1992
Recording Information: DOCUMENT 92060837

Date of recordation: JANUARY 30, 1992
Tax Number: 06-24-413-007

Mortgagor: ALAN L. YOUNG AND LEE ANNE YOUNG

Current Mortgagee: STM MORTGAGE COMPANY

County of COOK ("RECORDED") , State of ILLINOIS

DEF-DA RECORDING 425.50
130012 TRAN 4284 02/17/94 11:21:00
1/24/94 : 13M X-124-11-01-5122
COOK COUNTY RECORDER

WHEREAS the debt secured by the mortgage having been paid in full, and in consideration for payment of said indebtedness, STM MORTGAGE COMPANY

heroby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALAN L. YOUNG AND LEE ANNE YOUNG, 257 ACORN DRIVE, STREAMWOOD, ILLINOIS 60107

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-described mortgage and in the following described property:
SEE ATTACHED FOR LEGAL DESCRIPTION

94156326



(CORPORATE SEAL)

STM MORTGAGE COMPANY

By: DENISE M. HAMMOND
Title: Assistant Vice President

Denise M. Hammond
By: DENISE M. HAMMOND
Title: Assistant Vice President

ACKNOWLEDGEMENT

State of COLORADO

County of DENVER

The foregoing instrument was acknowledged before me this 19th day of February, 1994, by DENISE M. HAMMOND, Assistant Vice President, STM MORTGAGE COMPANY

88:
2nd day of February of

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I herunto set my hand and official seal.

01/11/97

Date Commission Expires

Madelon Leavitt
Notary Public
MADELON LEAVITT



My Commission Expires 11/97

Prepared By: CAREN JACOBS CASTLE
BURKE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

RELS-10/93

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THAT PART OF LOT 7 IN BLOCK 19 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 67.09 FEET THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 7; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 67.09 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS EAST, A DISTANCE OF 44.94 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 54 SECONDS WEST, A DISTANCE OF 67.07 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.83 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

94126226

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION FOR SOUTHGATE MANORS TOWNHOMES, RECORDED January 15, 1992. AS DOCUMENT NUMBER 92022427, AND RIGHTS TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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