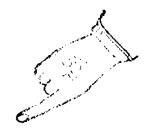
## UNOFFICIAL CORY

94156355

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 20101374/(KANE)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21705-3787



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge

from the lies force, and effect of said Mortgage. from the lies force, and effect of said mortgage.

Mortgagor: (P.W.N. A. KANE AND JOY KANE, HUSBAND AND WIFE: AS JO'N.) TENANTS.

Mortgagoe: GE CAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 122,0/2.00
Date Of Mortgage: (0.7-92
Date Of Recording: 10-21-72
Pin Number: 10-28-223-7/7
Prop Addr: 5054 BRUMME!. STREET, SKOKIE IL 60077
Doc:Instrument #: 92-782358
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

	00000	RECORDING		\$23.50
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and recorded in the records of  $\underline{COOK}$ County, ILLINOIS IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on \_\_\_\_DECEMBER 27, 1993 . GE CAPITAL MORTGAGE SERVICES, INC f/k/a Travelers Mortgage Services, Inc., by reason of successor acquistion John Van Nostrand Vice Presirient ican L. Phillps Assistant Socretar 94128335 COUNTY OF \_ CAMPEN On this \_\_ DECEMBER 27, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared John Van Nostrand and Jean L. Phillips personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice Prosident and Assistant Sec etary respectively, on behalf of GE Capital Mortgago Services, Inc., Ika Travelors Martgaga Sorvices, Inc. acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within

WITNESS My hand and official seal,

Mary Both Gundersen MARYTH THE GUNDA IN

MARYBETH GUNDEROLE Nothiny Public of Herr Josephy My Commission Cap and adequay 11, 1991

instrument pursuant to its by-laws or a resolution of its Board of Directors,

STATE OF ILLINOIS COOK (A)
LOAN NO. 20101374(KANE)

## ATTACHMENT "A"

LOT 17 IN BLOCK 7 IN NILES CENTER TERRACE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE OF COUNTY CLOSELY OF COUNTY COUNTY CLOSELY OF COUNTY CLOSELY CLOSELY OF COUNTY CLOSELY OF COUNTY CLOSELY OF COUNTY CLOSELY CLOSELY CLOSELY OF COUNTY CLOSELY THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R023.272059