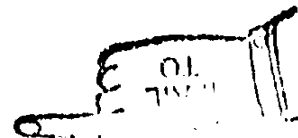


UNOFFICIAL COPY

94156356



STATE OF **ILLINOIS**
TOWNSHIP/COUNTY: **COOK (A)**
Loan No. **2010643(HART)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3707
FREDERICK, MD. 21705-3707

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage,

Mortgagor: **RANDALL A. HART AND GEORGIA L. HART, HUSBAND AND WIFE**
: **AS JOINT TENANTS**

Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: **87,800.00**

Date Of Mortgage: **10-19-92**

Date Of Recording: **10-21-93**

Pin Number: **12-33-220-013**

Prop Addr: **2210 NORTH C. WAGNER, MELROSE PARK IL 60164**

Doc Instrument #: **92-782588**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT. OF RECORDING \$23.00
150012 TRAM 4288 02/17/94 11132100
15488 : SEC M-94-11132100
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 27, 1993

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

John Van Nostrand
John Van Nostrand
Vice President

Jean L. Phillips
Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

94156356

On this DECEMBER 27, 1993, before me, the undersigned, a Notary Public in and for the State of NEW JERSEY, personally appeared John Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mary Beth Gundersen

NOTARY PUBLIC

MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997

2350
CP



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2010613(HART)

ATTACHMENT "A"

LOT 9 IN BLOCK 11 IN FULLERTON GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R023.272056

94106356