STATE OF ILLINOIS

COUNTY OF COOK

94157751

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, F.S.B. f/k/a CITICORP SAVINGS OF ILLINOIS, F.A. as successor in interest to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, by merger

PLAINTIFF

94803558

VS

HIAM ALLEYA, SHERYL ALLEYA, BANK OF NORTHERN ILLINOIC N.A. C/O Thomas Elden, UNKNOWN OWNERS AND NONRECORD CLAIMANTS:

DEFENDANTS

DEPT-01 RECORDING

\$23.00

T\$5555 TRAN 2790 02/17/94 15:48:00

\$2721 \$ JJ *-94-157751 COOK COUNTY RECORDER

NOTICE OF FORECIOSURE (LIS PENDENS)

- (1) The names of all plaintiffs and case number are set forth above.
- (11) The Court in which this action is brought is set forth above.
- (111) The names of the title holders of record are as follows:

 HIAM ALLEYA; SHERYL ALLEYA;
- (iv) The legal description and description of the subject premises are as follows:

Lot 28 in Sherman-Mann and Company's Wilmette Park Subdivision No. 2, being a resubdivision of the North West quarter of the North East quarter of Section 31, Township 42 North, Range 13, East of the Third Principal Meridian in Village of Wilmette, in Cook County, Illinois.

Permanent Tax No. 05-31-201-032-0000

(v) The commonly known address of the subject premises is as follows:

834 LEAMINGTON

57751

23 pm

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Identification of the mortgage sought to be foreclosed: (vi) Date of the Mortgage: October 07, 1977 Name of the mortgagors or grantors: HIAM ALLEYA, SHERYL ALLEYA,

Name of the mortgagee, trustee or grantee in the Mortgage: 1ST FEDERAL SAVINGS & LOAN ASSOC CHICAGO Date of Recording or Registering: December 02, 1977 Place of Recording or Registering: Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 24220584

SIGNATURE: Attorney of Record STEVEN B. BASHAW

THIS DOCUMENT WAS PREPARED BY:

Olmin Clark's Office LAW OFFICES MCBRIDE, BAKER & COLES 40th Floor-Northwestern Atrium Center 500 West Madison Street Chicago, IL 60661-2511 Tel. (312) 715-5700 Cook County Attorney No. 21890

DEPOSIT IN COOK COUNTY RECORDER'S BOX NO.

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