When recorded return to: First Mortgage Strategies Group, Inc 889 Ridgelake Blvd., Suite 200 Memphis, TN 38120

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 1st day of August, 1992, from FIRST AMERICAN SAVINGS BANK, F.S.B., Successor-in-Interest to, or Formerly Known As [whichever the case may be], LAKE-COOK MORTGAGE COMPANY, (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as Conservator for the Assignor, to Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of August 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-9 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is here's acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to that certain Mortgage dated MARCH 8, 1991, executed by DALE F. MART AND SUSTA G. MART, HUSBAND AND WIFE, as Mortgagor(s), to LAKE-COOK MORTGAGE COMPANY 13 Mortgages, for the principal sum of \$300,000.00, and duly recorded MARCH (4, 19.1, in Book at Page , as Document/Instrument No. LR3949491, In the Office of the County recorder of COOK County, State of Illinois, and covering property more particularly described in "EXHIBIT A" attached heret, and made a part hereof. Assicnment filed 3-2-91

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without course, representation retownmenty.

DATED: 8/1/92	T # 0013 TRAN 3879 02/17/94 #7174 ま EIB ※一タ4ーコ COOK COUNTY RECORDER
	RESOLUTION TRUST CORPORATION, as Conservator
	for FIRST PMERICAN SAVINGS BANK, F.S.B.,
	Successor-ir-Interest to, or Formerly Known
	As [whichever the case may be], LAKE-COOK
	MORTGAGE COMPANY
	By: Carelyn 5- Upl A
	CAROLYN UPCIKE
and the second s	Its Attorney-in- 'ac+
STATE OF Denger	0'
COUNTY OF fully	$O_{\mathcal{E}}$
appeared Caulin updike	, the undersigned Notary Public, personally personally known to me (or proved to
me on the basis of satisfactory	evidence) to be the person whose name is
subscribed to the within instrument	and acknowledged to me that he/she executed acity and that by his/her signature on the
the same in his/her authorized cap	ity on behalf of which the person acted,
executed the instrument.	Try off Boundary or without and porposi account
Eschippin Cili bill bill billion billion	
Witness my hand and official seal.	
Chaile Tearle	
I have the tenter	

Notary Public, Fulton County, Georgia My Commission Expires May 13, 1998 (SEAL)

This Instrument was Prepared By:

Notary Signature

My Commission Expires:

First Mortgage Strategies Group, Inc. 889 Ridgelake Blvd., Suite 200 Memphis, TN 38120

\$23.50 15:27:00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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light billie, interest, estate or easyment in abuting streams, roads, avenues, and the light title, interest, estate or easyment in abuting stream or and the light of the policy. Increase, ways or waterways, but in the light of the policy of the right of access to any tom, in light interest or other security and good or other security of the insurance contract or gueranty.

[6] "mortgage": mortgage, dead of trust, trust dead, or other security in the security of the insurance contract or gueranty. AL DEOD, OF OTHER MECHINA

1 UNIT F2 102604 910325

F131-608

ALTA 1970 LOAN FORM

9 72-88-491

CUSTOMER INFO: MART

#045475-

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

72-88-491

MARCH 14, 1991

\$300,000.00

EXHIBITA

1. NAME OF INSURED:

FIRST AMERICAN MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

DALE F. MAPE AND SUSAN G. MART, HIS WIFE, AS JOINT TENANTS

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED MARCH 8, 1991 AND FILED MARCH 14, 1991 AS DOCUMENT LR3949491 MADE BY DALE F. MART AND SUSAN G. MART, HUSBAND AND WIFE, TO LAKE-COOK MORTGAGE COMPANY, A CORPORATION OF ILLINOIS, TO SECURE A NOTE FOR \$300,000.00.

ASSIGNMENT OF MORTGAGE DATED NAICH 8, 1991 AND FILED MARCH 14, 1991 AS DOCUMENT LR3949492 MADE BY LAKE COOK MORTGAGE COMPANY, A CORPORATION OF ILLINOIS, TO FIRST AMERICAN MOLICAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS.

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

SUB-LOT 1 OF LOT 50 IN SUB BLOCK 8 IN BLOCK 5 17 SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS

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