94157219

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

consideration of the payment of the indebtedness secured by the Motrogage hereinafter mentioned, and the cancellation of al the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELFA E, CONVEY and QUIT CLAIM unt Scott E, Comphell and Laura S. Campbell 1100 West Wing, Arlington Heights, Illinois 60005 heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Note bearing date the 5th Oay of November 1992, and recorded in the Recorder Coffice of Cook County, in the State of Illinois, in boo of recerts, on page as document No of recerts, on page as document No Occurry in the State of Illinois, as follows, to wit LOT 6 IN HOELZ' WILLOW SUBDIVISION OF LOT 2 OF BLOKK 81 IN HOELZ' WORTH RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTH		4.4	S, That the Federal Home Loan
consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of al the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELFASE, CONVEY and QUIT CLAIM unt Scott E Combell and Laura S. Gampbell (Sums and Address) 1100 West Warsh, Arlington Heights, Illinois 60005 heirs, legicl representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain More , bearing date the 5th More of Movember of Cook , on page as document No 92-858937 (County, in the State of Illinois, in book of recrease, on page as document No 92-858937 (County, in the State of Illinois, as follows, to with Lor 6 in Horle? Willow Substituted in the Occumity of Cook , State of Illinois, as follows, to with Lor 6 in Horle? Willow Substituted in the Occumity of Cook , State of Illinois, as follows, to with County of Cook , State of Illinois, as follows, to with County of Cook , State of Illinois, as follows, to with County of Recreation Heights in The East 1/2 OF THE SUTHMENT 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, Illinois. COUNTY, Illinois. TO ARLINGTON MEMERS IN THE EAST 1/2 OF THE SUTHMENT 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, Illinois of Presenters to be assigned by its Assignation of Administration of the second by its Assignation of the Second by its Assignation Secretary, and its secretary, and its secretary and its secretary of the Assignation of the Second by Its Assignatio			
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The notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELFASE, CONVEY and QUIT CLAIM unt Scott E Comphell and Laura S. Comphell Comphell and Laura S. Comphell	Mortgage hereir	after mention	ed, and the cancellation of all
RELEFA SE, CONVEY and QUIT CLAIM Unt Scott E (Jumbhall and Laura S. Compbell (Jume and Address) 1100 West Wins, Arlington Heights, Illinois 60005 heirs, legel representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Note bearing date the 5th day of Navember 1992, and recorded in the Recorder' Office of Cook Cook Cook Cook on page as document No 92-858937 to the premises therein described, situated in the COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY of Cook State of Illinois, as follows, to with COUNTY, ILLINOIS COUNTY OF Still Corporate seal to be hereto affixed, this Corporation COUNTY OF Fairlax STATE OF COU	the notes thereby see	cured and o	f the sum of one dollar the
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Scott E. Camphell and Laura S. Camphell (June and Addent) 1100 West Ways, Arlington Heights, Illinois 60005 heirs, legel representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Note introduction or by a certain Note day of Navembe. 192, and recorded in the Recorder' Office of Cook County, in the State of Illinois, in boo 92-85837 (to the premises therein described, situated in the County of Cook S. State of Illinois, as follows, to wit LOT 6 IN HOEL2' WILLOW SUBLIVISION OF LOT 2 OF BLOCK 81 IN HOEL2' ADDITION TO ARLINGTON HEIGHTS IN THE HEAST 1/2 of THE SOUTHERST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHERST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WILLINOIS. TOGETHER WILLINOIS. TOGETHER WILLINOIS. TO THE SOUTHERST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WILLIAMS TO THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY OF THE SOUTH THE THIRD PRINCIAPL MERIDIAN, IN COOK AND THE THIRD PRINCIAPL MERIDIAN AND	Teceipc Mustent is	nereby acknow	
Note and Address of the state o			QUIT CLAIM UNTO
1100 Mest Wins, Arlington Heights, Illinois 60005 heirs, leged representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Note bearing date the 5th day of Navenie. 1992, and recorded in the Recorder' coffice of Cook County, in the State of Illinois, in bood of rebords, on page as document No 92-85837 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit LOT 6 IN HOEL? WILLOW SUBJUTSION OF LOT 2 OF BLOCK 81 IN HOELZ' ADDITION TO ARLINGTON MEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK 20UNTY, ILLINOIS: COUNTY, ILLINOIS: COUNTY OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK 20UNTY, ILLINOIS: COUNTY OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK 20UNTY, ILLINOIS: COUNTY OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK 20UNTY, ILLINOIS: COUNTY OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK 20UNTY, ILLINOIS: COUNTY OF THE SOUTHWEST 1/4 OF SECTION 30, THE THIRD NORD 3000 FOLTH HOME LOAN MOTERSE COPPORTATION TOWNSHIP 42 NORTH THE STATE ASSIGNATIVE TREASURE COUNTY OF FAIRS STATE OF Virgina ATTACLE OF THE SOUTHWEST 1/4 OF	Scott E. Compbell and Laura	S. Campbell	
heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Note bearing date the 5th day of November 1992, and recorded in the Recorder Office of Cook County, in the State of Illinois, in boo of rescris, on page and account No 92-858937 to the premises therein described, situated in the Too Note of Cook State of Illinois, as follows, to with LOT 6 IN HOELZ WILLOW SUBFITISION OF LOT 2 OF BLOCK 81 IN HOELZ ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 19 THE THIRD PRINCIAPL MERTDIAN, ICOOK COUNTY, ILLINOIS. To accuse these presents to be compared with all the appurtanences and privileges thereunt belonging or appertaining. IN TESTIMONY WHEREOF, the said Prival Home Loan Mortgage Corporation has caused these presents to be compared by Its Assistant Tressure President, and attested by its Corporate seal to be hereto affixed, this Secretary, and it day of AMERICAN STATE STATE OF Windows 170081 By: ### \$1878	(Name and Address)		
heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain or demand whatsoever it may have acquired in through or by a certain or demand whatsoever it may have acquired in through or by a certain of the management of the premises therein described in the Recorder' Office of Cook County, in the State of Illinois, in boo of rescris, on page and accounted in the County of Cook State of Illinois, as follows, to wit Lot 6 in NoEL2' WILLOW SUBLIVISION OF LOT 2 OF BLOCK 81 in NOEL2' ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 LAST 3P THE THIRD PRINCIAPL MERTDIAN, COOK COUNTY, ILLINOIS. together with all the appurtunances and privileges thereunt belonging or appertaining. IN TESTIMONY WHEREOF, the said Proceal Home Loan Mortgage Corporation has caused these presents to be addressed by its Assistan Treasure President, and attested by its Corporate seal to be hereto affixed, this Secretary, and it day of AMME AT 1993, 19 JECUNDS ALMOD XRD PROCESSION WAS ACCOUNTY OF Fairlax Secretary and its secretary of the Process of the Proce	1100 West Wioz, Arlington H	eights. Illinoi	s 60005
interest, claim or demand whatsoever it may have acquired in through or by a certain Note , bearing date the 5th day of	heirs, least represent	tatives and a	ssigns, all the right, title.
through or by a certain day of North Note Dearing date the Start of Start of North	interest, claym or de	emand whatsoe	ver it may have acquired in
day of November, 19 92. and recorded in the Recorder Coffice of Cook County, in the State of Illinois, in boo of reicres, on page as document No 92-858937. to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit Lot 6 IN Hoel2' WILLOW SUBLIVISION OF LOT 2 OF BLOCK 81 IN HOEL2' ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN TESTIMONY WHEREOF, the said Present I home Loan Mortgage Corporation has caused these presents to be affixed, this corporate seal to be hereto affixed, this corporate seal to be hereto affixed, this day of ALIBE 27 1993, 19 PROBAGOSH ALMOD XODO SECRET AND ALIBE			
OF TECOTAS, on page as document No gresses to the termination of records, on page as document No gressess to the premises therein described, situated in the LOT 6 IN HOELZ' WILLOW SUBLIVIESON OF LOT 2 OF BLOCK 81 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH AND COUNTY, ILLINOIS. LOTED THE THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH AND COUNTY, ILLINOIS. LOTED THE THE ADDITION 30 NOR SECTION 30, TOWNSHIP 42 NORTH AND COUNTY OF PRESIDENT AND SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH AND COUNTY OF FAIR AND SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 4, TOWN	day as	TII NOLE	, bearing date the bearing
Of relocal, on page 22-858937 To the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit Lor 6 IN HOEL2' WILLOW SUBLIVISION OF LOT 2 OF BLOCK 81 IN HOEL2' ADDITION TO ARLINFON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST DF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH All the appurtunances and privileges thereunt belonging or appertaining. IN TESTIMONY WHEREOF, the said be appurtunances and privileges thereunt has caused these presents to be affixed, this corporate seal to be hereto affixed, this secretary, and it: Assistant Treasurer ALIG 2 7 1993, 19 HERODON ALINOOD TOWNSHIP AND ADDRESS ALIGNOUS ALINOOD AL	Novem)	_, 19 92 _, e	nd recorded in the Recorder's
County of Cook , State of Illinois, as follows, to wit Lor 6 in NoELZ' WILLOW SUBLIVISION OF LOT 2 OF BLOCK 81 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST DF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunted belonging or appertaining. IN TESTIMONY WHEREOF, the said Februal Home Loan Mortgage Corporation has caused these presents to be indirectly its Assistant Treasurer President, and attested by its Assistant Treasurer allows a secretary and its corporate seal to be hereto affixed, this Secretary, and its corporate seal to be hereto affixed, this Hence Loan Morgage Corporation Allo 27 1993, 19 WHOMODEN ALMINDO MODO SET		County, ir	the State of Illinois, in book
County of Cook , State of Illinois, as follows, to with LOT 6 IN DELZ' WILLOW SUBLIVISION OF LOT 2 OF BLOCK 81 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST DF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunted belonging or appertaining. IN TESTIMONY WHEREOF, the said Febral Home Loan Mortgage Corporation has caused these presents to be indirectly its Assistant Treasurer President, and attested by its Secretary and its corporate seal to be hereto affixed, this Secretary, and its corporate seal to be hereto affixed, this Secretary, and its corporate seal to be hereto affixed, this Secretary, and its together with 10091. WHORDOWN ALMINDO NOO: *** ** ** ** ** ** ** ** ** ** ** ** *	of record	s, on page	, as document No.
County of Cook , State of Illinois, as follows, to with LOT 6 IN DELZ' WILLOW SUBLIVISION OF LOT 2 OF BLOCK 81 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST DF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunted belonging or appertaining. IN TESTIMONY WHEREOF, the said Febral Home Loan Mortgage Corporation has caused these presents to be indirectly its Assistant Treasurer President, and attested by its Secretary and its corporate seal to be hereto affixed, this Secretary, and its corporate seal to be hereto affixed, this Secretary, and its corporate seal to be hereto affixed, this Secretary, and its together with 10091. WHORDOWN ALMINDO NOO: *** ** ** ** ** ** ** ** ** ** ** ** *	92-858937 , to the	e premises the	rein described, situated in the
LOT 6 IN HOELZ' WILLOW SUBLIVISION OF LOT 2 OF BLOCK 81 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST DF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunt belonging or appertaining. IN TESTIMONY WHEREOF, the said recral Home Loan Mortgage Corporation has caused these presents to be in the company of the president, and attested by its corporate seal to be hereto affixed, this secretary, and its corporate seal to be hereto affixed, this secretary, and its corporate seal to be hereto affixed, this secretary of the confidence of the secretary of the company of the confidence of the secretary of the company of the com	County of Cook	. State of	Illinois, as follows, to wit:
TO ARLINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST DF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunted belonging or appertaining. IN TESTIMONY WHEREOF, the said regeral Home Loan Mortgage Corporation has caused these presents to be signed only its Assistant Treasurer President, and attested by its corporate seal to be hereto affixed, this Secretary, and its allowed the seal to be hereto affixed, this Secretary, and its secretary allowed the seal to be hereto affixed, this Secretary and its sec	LOT 6 IN HOFIZ! WILLOW SUR!	TYTETON OF LOT	OF BLOCK 81 IN HOELZ' ADDITION
TOWNSHIP 42 NORTH, RANCE 11 EAST DE THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunted belonging or appertaining. IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation has caused these presents to be igneed by its Assistant Tressurer President, and attested by its corporate seal to be hereto affixed, this Secretary, and its corporate seal to be hereto affixed, this General Home Loan Morgage Corporation day of AUG 27 1993, 19 HEREOLOGY ALMOD NOD FOR THE THIRD PRINCIAPL MERIDIAN MORGAGE CORPORATION DE TOUR PROPERTY OF SEASON WHIT TOUR PROPERTY OF SEASON WHITE TOUR PROPERTY OF SEASON	TO ADITMOTON BETCHE THE THE	TARE 1/2 OF THE	SOUTHWEST 1/4 OF SECTION 30
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together with all the appurtenances and privileges thereunts belonging or appertaining. IN TESTIMONY WHEREOF, the said recall home Loan Mortgage Corporation has caused these presents to be signed to be hereoform. Treasurer President, and attested by its corporate seal to be hereoform. Secretary, and its corporate seal to be hereoform. The secretary of the secr		LAST OF THE TH	RD FAIRCIAFL MERIDIAN, IN COOK
IN TESTIMONY WHEREOF, the said be call Home Loan Mortgage Corporation has caused these presents to be signed to be received by its secretary, and its adjustant Treasurer and attested by its affixed, this secretary, and its adjustant Treasurer and a second to be hereto affixed, this secretary and its adjustant to be hereto affixed, this secretary and its adjustant to be hereto affixed, this secretary and its adjustant to be hereto affixed. The second to be affixed to be appeared before me this day in person and severally acknowledged that as such assistant Treasurer presented the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by second to be affixed thereto, pursuant to authority given by columnary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand 7 and 19 seal this seal	COUNTY, ILLINOIS.		
IN TESTIMONY WHEREOF, the said has caused these presents to be interested by its assistant Treasurer President, and attested by its corporate seal to be hereto affixed, this AMB 2 7 1993, 19 #### ##############################	together with all th	e aprurrenan	ces and privileges thereunto
has caused these presents to be inned by its Assistant Treasurer President, and attested by its Generally, and its Corporate seal to be hereto affixed, this day of AUG 2 7 1993, 19 ### MINION MODD ### SET 184 ***********************************	belonging or appertain	ing. (
has caused these presents to be inned by its Assistant Treasurer President, and attested by its Generally, and its Corporate seal to be hereto affixed, this day of AUG 2 7 1993, 19 ### MINION MODD ### SET 184 ***********************************		40	
has caused these presents to be inned by its Assistant Treasurer President, and attested by its Generally, and its Corporate seal to be hereto affixed, this day of AUG 2 7 1993, 19 ### MINION MODD ### SET 184 ***********************************	IN TESTIMONY WHEREOF, t	he said lege	al Home Loan Mortgage Corporation
Corporate seal to be hereto affixed, this day of ANG 2 7 1993, 19 ### 1993	has caused these pres	sents to be	signed by its Assistant Treasurer
Corporate seal to be hereto affixed, this day of ANG 27 1993, 19 ### Home Loan Morgane Corporation Feetral Home Loan Morgane Corporation	President and atteste	d by its	Secretary and its
Alia 2 7 1993 , 19 ### 1900 #### 1900 #### 1900 #### 1900 #### 1900 #### 1900 #### 1900 #### 1900 #### 1900 #### 1900 #### 1900 #### 1900 ##### 1900 #### 1900 ##### 1900 ##########	cornorate seal to be	herete affi	
President of the Assistant Tressurer In Active Assistant Tressurer Attest: Anney Him Assistant Tressurer	and 5 % 1003 to be	Hereco arra	.xeu, this day or
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#3080393 AINGO 1903 T -	and the first of the second section is a second section of the second section of the second section is a second section of the second section of the second section se		Fee eral Home Loan Moreage Corporation
STATE OF Virginia STATE OF Virginia STATE OF Virginia STATE OF Said County, in the State aforesaid, DO HEREBY CERTIFY that Ells Lee, Assistant Treasurer Persident of the Estate Home Loan Morgage Corporation of the Assistant Treasurer Persident of the Estate Home Loan Morgage Corporation and severally that Ells Lee, Assistant Treasurer Persident of the Estate aforesaid, DO HEREBY CERTIFY acknowledged that as such Assistant Treasurer Persident of the Estate Home Loan Morege Componding acknowledged that as such Assistant Treasurer Persident of the Estate Home Loan Morege Componding acknowledged that as such Assistant Treasurer Persident and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my Mand 19	TATEL COUNTY RECORDER	·	$ \Omega$
Attest: Attest: Attest: Attest	\$3 P		3//n / 1 nn
Attest: Nancy Hira Assistant Treasurer NAME AND ADDRESS) STATE OF COUNTY OF Fairfax S ONE PROBLEM STATE OF Treasurer I, JOSEPHINE G. ROHEGEOTS In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Assistant Treasurer Peresident of the Endered Home Loan Moreage Comporation a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer acknowledged that as such Assistant Treasurer acknowledged that as such Assistant Treasurer president signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and a seal this day of OFFICIAL STALL JOSEPHINE G. BOURGEOIS NOTARY PUBLIC NOTARY PUBLIC	TELL-OI KECOKDING	ву:	June
Attest: Name Hint Assistant Secretary	SHEEGOVAG FO EGAN		Ella in Toliden decisenne tr
This instrument was prepared by Federal Home Loan Morgage Corporation 17.0 Sunset Hills Rd. 1 STATE OF Virginin (NAME AND ADDRESS) COUNTY OF Fairfax S I, JOSEPHINE G. ROURGEOTS , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that illa L Lee, Assistant Treasurer personally known to me to be the Assistant Treasurer President of the Enderal Home Loan Moreage Corporation , a corporation, appeared before me this day in person and severally acknowledged that as such assistant freesurer president signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and corporation, for the uses and purposes therein set forth. Given under my hand again seal this day of AUD 2 1999 19 OFFICIAL SEAL NOTARY PUBLIC			and the second of the second o
This instrument was prepared by Federal Home Loan Morgage Corporation 17.00 Sunset Hills Rd. 1 STATE OF Virginia (NAME AND ADDRESS) COUNTY OF Fairfax S		Attest:	Many Than
This instrument was prepared by Federal Home Loan Morgage Corporation 17.00 Sunset Hills Rd. 1 STATE OF Virginia (NAME AND ADDRESS) COUNTY OF Fairfax S			Section 17.
STATE OF Virginia S OALS S OUNTY OF Fairfax S OUNTY OF SAIR Treasurer President of the Foderal Home Loan Moreage Concerning a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors Of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my Mand 7 and 19 Seal this day of OFFICIAL SEAL NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC		A 14 1 1 1 1 1 1 1 1	Nancy Hira, 'Ass stant Secretary
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T, JOSEPHINE G. ROHEGEOTS , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ille L Lee, Assistant Treasurer personally known to me to be the Assistant Treasurer President of the Experim Home Loan Moreage Corporation accomporation, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand 7 and seal this day of AUD 7 and 199 199 199 199 199 199 199 199 199 19	PL GI		
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