And Release of Mortgage

94157276

Loan No. \_

0111026473

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinola

or my the notes thereby secured, and of the	the indebtedness secured by the Mortgage hereinsfter is sum of one dollar, the receipt whereof is hereby acknowledged by DAVID BUCZYNSKI AND LINDA BOW.	TRIMITY when a not bombalwan
of the County of COOK right, title, interest, claim or demand wh	and State of ILLINOIS hatsoever it may have acquired in, through or by	, all the
20TH day of JUNE	, A.D. 19 8 J., and roc	orded in the REGISTRA Differ of
COOK Cou	unty, in the State of ILLINOIS	, in book
of records, on page	, as document No. 3222283	, and a certain Assignment
of Rents dated the day of	, 19	, and recorded in the Recorder's
Office of	County, in the State of	
book of records, on psodescribed, as follows, to-wit:	, as document No.	, in
THE SOUTH 33 FEET OF LOT A	45 IN "ELMWOOD PARK GARDENS", I SOUTHWEST QUARTER OF THE NORTH RINCE 12, EAST OF THE THIRD I	EAST QUARTER OF
P.I.N.12-25-227-017-0000		
PROPERTY ADDRESS: 2824 N 7	ATH AVF., ELMWOOD PARK, IL 606	535
	T#0014 - \$8182	RECORDING TRAN 0856 02/17/94 13:40: * *-94-157276 COUNTY RECORDER
situated in the VILLAGE of State of ILLINOIS appertaining.	ELMWOOD PARK County of COOK , together with all the appurtenances and p	and
IN TESTIMONY WHEREOF, the said corpora	ation has caused its corporate seal to be hereto affixed	d, and has caused its name to be
signed to these presents by its ASST VIC	E President, and attested by its AST	Secretary, this
24TH day of NOVEMBER	A.D., 19 93.	94157276
ATTEST: NORTHWI	ESTERN SAVINGS AND LOAN ASSOC	ATION
Trent noto	Toulos There & Ba	I I I I a
ASST SE STATE OF ILLINOIS	eretary ASST VICE	President
COUNTY OF COOK	8. I ESTHER JOHNSON th	e underzigneo, a Notary Public
n and for said County, in the State aforesaid, D	OO HEREBY CERTIFY THAT HELENE R	BOTTALLA
corporation, and TRENT FOTOPOULC ecretary of said corporation, and personally k estrument, appeared before me this day in per iid instrument as such officers of said corporations.	n sávings and loan association	te ASST re subscribed to the foregoing , they signed and delivered the

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

2365080XM

"OFFICIAL BEAL"

24TH

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Esther Johnson

Notary Public, State of Illinois
My Commission Expline 5-20-06

, A.D. 1993

2300 N WESTERN AVE CHICAGO IL 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

day of

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office



BOROVSKY AND EHRLICH 205 PM. MICHIGAN AVE. CHICAGO, JC COOLD!