COPY 94158520

CAUTION Conduit a sawjer before using or acting under this form. Hentier the prehistier nor the select of this form makes any everancy with respect thereto, including any warranty of morchantability or finness for a perticular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

02-10-94 14:59 FECORDING 23.00 HAIL 0.50 W 94158520

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT MARTIN FARE	RY, INC., AN TILLINOIS CORPORATION,	
of the County of Gook	and State of Illinois , DO HEREBY CERTIFY that a	
certain Mortgage	dated the 10th day of June, 1993, made by	
	r, divorced and not remarried,	
to Martin & Marbry, In	nc., an Illinois Corporation	
	93916743 in Book at page in the office of	
The Recorder of Deeds	of Cook County, in the State of Illinois	
is, with the notes accompanying	ng it, fully paid, satisfied, released and discharged.	
Legal Description of premises:	SEE ATTACHED LEGAL DESCRIPTION	
Permanent Real Estate Index	Number(s): 03-12-300-063-1064	
Address(es) of premises: 450	Plum Creek, \$104, Wheeling, 1L 60090	
is, with the note or notes accom	ipanying it, fully paid, satisfied, released and discharged.	
Witnessirs hand	and scalthis 7thday of _February1994 MARTIN & MARKRY, INC., AN ILLIPOIS CORPORATION	
	PRESIDENT, GREENRY ARTIN	
	SECRETARY, MICHAEL MARTIN	
STATE OF Illinois	··	
COUNTY OFCook		
	i, Barbara Rothschild	
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory Markin the President and	
Illinois Componention	Michael Martin , the Secretary, of Martin & Marbry, I	nc, a
TITEMOIS COTPORACION	1, personally known to me to be the same person. 5, whose name 3, @ZC subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that _L he _Y_	
	signed, scaled and delivered the said instrument as their free and soluntary act, for the	
"OFFIGIAL SEAL"	uses and purposes therein set forth.	
BARSARA H BOTHSCHILD	Given under my hand and official scal, this 200 day of February 19 94	
Motary Bublic, State of Ininois		
The state of the s	Sexual Told feel of	
West of	94158520 Commission expires 19/23/94	
This instrument was prepared by	Jack J. Leon, 1110 lake Cook Road, suite 175, Buffalo Grove, I	ī.

TETUR

RETURN TO: BARBARA ROTH SCHILL, MANTHUR
REDO GOLF ROLL, Des NAINES, I

ook Road, suite 175, Buffalo Grove, II

UNOFFICIAL COPY

Property of Coof County Clerk's Office

UNIT 104-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2011 DAY OF 1 JULY 1978 AS DOCUMENT NUMBER 3033165 TOGETHER WITH A PERCENTAGE OF COMMON EMPLIFINGS APPURITHMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS ANGROOD FROM THE TO TIME. IN AND TO THE FOLLOWING DESCRIBED PREMISES: PART OF LOT TWO (2) IN HEIRY GRANUT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12 WEST OF THE CERVER OF MILWAUXED AVERUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH PANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK OXINIT ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172867.

PARCEL 2:

APL.

OF E.

OM NORTH

JST AGREPME.

J. BURNELL ANL

INDIS.

90158520 EASIDIENTS FOR INGRESS AND EGRESS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL I as set forth in the dectaration of easements filed as document number LR3033164 AND CREATED BY DEED FROM NORTH WEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTED UNDER TRUST AGREEMENT DATED JULY 14, 1972 AND KNOWN AS TRUST NUMBER 1535 TO STANDED J. BURNELL AND FILED MARCH 2, 1979 AS DOCUMENT 123078737, IN COOK COUNTY TLLINOIS.