

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B. 04258957

RELEASE OF MORTGAGE

Loan No. 01179 9

THE ABOVE SPACE FOR RECORDING THIS INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A CORPORATION existing under the laws of the United States of America, for and in consideration of one dollar, and other good and lawful consideration, the receipt whereof is hereby acknowledged and hereby remise, convey, release and quit claim unto WILLIAM ASHLEY AND MARILYN W. ASHLEY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and filed in the Recorder's/Registrar's office of COOK COUNTY, ILLINOIS, as instrument No. 04258957, to the premises therein described to wit:

LOT 32, BLK 10, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUB OF CHICAGO, BNG PT OF THE S $\frac{1}{2}$ OF SEC 20, T 37 N, R 14, E OF THE 3RD P.M., IN CCI.

Property Address: 11624 S. BISHOP ST., CHICAGO, IL 60643
Permanent Index No: 01179 9

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original not maker.

**COOK COUNTY,
RECORDER
JESSE WHITE
MARSHALL OFFICE**

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 17, 1994

LASALLE TALMAN BANK, F.S.B.

By: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the time and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year specified above written.

THIS INSTRUMENT WAS PREPARED BY:
WARD E. RIVERA / C. LEDNIEWSKI
LASALLE TALMAN HOME MORTGAGE CORPORATION
4244 North Harlem Avenue
Northridge, Illinois 60064

[Signature]
"OFFICIAL SEAL"
CAROL POHL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/10/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No. _____

Mail to:
WILLIAM ASHLEY
11624 S. BISHOP ST.
CHICAGO, IL 60643

23.50
[Signature]

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Property of Cook County Clerk's Office

COOK COUNTY
RECORDED
JESSE WHITE
MARSHALL SERVICE

0004
RECORDING FEE 23.00
POSTAGES FEE 0.50
94158652 #
SUBTOTAL 23.50
CHECK 23.50

02/14/94

2 PURC CTR
0025 MCH 16:01

94158652

COOK COUNTY CLERK'S OFFICE
JAN 14 1994
RECORDED
JESSE WHITE
MARSHALL SERVICE