| a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted new secured by the Trust Dead hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto helpadit Ito and Maria M Delgadit Ito, his wife, as joint tenants - 1740 N. Tripp here, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Trust Deed bearing date the 27th day of March 1990. and recorded in the Recorder's Office of Cook County, in the State of Illinois in book In/a of records, on page n/a as document No. 2013a562 to the premises seein described, situated in the County of 200k State of Illinois as follows, to wit: Lot 41 in Block in Carffeld being a Subdivision of the Southeast 1/4 of Section 34, Townshite 10 North, Range 13, East of the Third Principal Meridian, Concept the Assignment of Southeast 1/4 of Section 34, Townshite 10 North, Range 13, East of the Third Principal Meridian, Concept the Assignment of Southeast 1/4 of Section 34, Townshite 10 North, Range 13, East of the Third Principal Meridian, Concept the Assignment of Southeast 1/4 of Section 34, Townshite 10 North, Range 13, East of the Third Principal Meridian, Concept the Assignment of Southeast 1/4 of Section 34, Townshite 10 North, Range 13, East of the Third Principal Meridian, Concept the Assignment of Southeast 1/4 of Section 34, Townshite 11, 1919 and recorded as document #90136563. The Third Principal Meridian, Concept the Assignment of Record Assignment of Record Mart 15, 1993 and recorded as document #90136563. In Testinony whereof the said Meridian Bank & Trust Company has caused these presents to be signed by its Micropolitan Bank & Trust Company MERICARY, and its corporate seal to be hereo affined, this | | AND TRUST COMPANY, 2201 West Cermak Road, Chicago, Illinois 60608, | |
|--|-------------|--|-------------------|
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY and OUIT CLAIM unto | | a corporation of the State of <u>ILLINOIS</u> , for and in consideration of the payment of the indebted- | |
| hereby REMISE. RELEASE. CONVEY and QUIT CLAIM untoluan M | | ness secured by the Trust Deed hereinafter mentioned, and the cancellation of all | |
| Delgadillo, his wife, as joint tonants - 1740 N. Tripy heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 27th day of March 1890, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book 18.8 of records, on page 18.8 as document No. 2013b562 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: Lot 41 in Block 37 in Garfield being a Subdivision of the Southeast 1/4 of Section 34. Townshif 20 North, Range 13, East of the Third Principal Meridian, (except the West 38) feet of the North 631.75 feet and the West 333 Feet of the South 1295 Feet thereof. In Cook County, IL. Commonly known as: 1740 N. Tripp PIN: 13-34-417-032 Vol. 3*1 And futher secured by Assignment of Rents dated March 27, 1990 and recorded as document #90136563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEFT-01 RECORDINGS 12999 TRAN 2828 02/18/94 09:56:000 \$4620 ftm 29-94-158856 COOK COUNTY RECORDER INTESTIMONY WHEREOF, the said Matropolitan Bank & Trust Sompany has caused these presents to be signed by its Vice-Press. *** *** *** *** *** *** *** *** *** | | the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does | |
| Delgadillo, his wife, as joint tenants - 1740 N. Tripy heurs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 27th day of March 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book 19/2 of records, on page 19/2 as document No. 2013b562 to the premises mer in described, situated in the County of Cook Section 36. Townshir 20 North, Range 13, East of the Third Principal Meridian, (except the West 38) feet of the North 631.75 feet and the West 333 Feet of the South 1295 Feet thereon in Cook County, IL. Commonly known as: 1740 N. Tripp PIN: 13-34-417-032 Vol. 31 And futher secured by Assignment of Rents dated March 27, 1990 and recorded as document #9013563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEFT-01 RECORDINGS 12999 TRAN 2828 02/18/94 09:56:000 \$23.5. 189999 TRAN 2828 02/18/94 09:56:000 \$4620 \$2 \$4-94-158856 COUN COUNTY RECORDER MINISTER PROPOLITAN BANK & TRUST COMPANY By Matches Martings, Vice President Martings, Vice Pres | | hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Juan M., Delgadillo, and Maria M. | |
| acquired in through or by a certain Trust Deed bearing date the 27th day of March 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book n/a of records, on page n/a as document No. 90136562. to the premises ther in described, situated in the County of Cook State of Illinois as follows, to wit: Lot 41 in Block 5 in Garfield being a Subdivision of the Southeast 1/4 of Section 34, Townshir 60 North, Range 13, East of the Third Principal Meridian, (except the West 387 feet of the North 631.75 feet and the West 333 Feet of the South 1295 Feet there of in Cook County, IL. Commonly known as: 1746 N. Tripp PIN: 13-14-617-032 Vol. 3 Tl And further secured by Assignment of Rents dated March 27, 1990 and recorded as document #90136563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEPT-01 RECORDINGS 123.5 19999 TRAN 2838 02/18/94 09:56:00 24620 \$ | | (NAME AND ADDRESS) | |
| 1. 90 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book n/a of records, on page n/a as document No. 90136562 to the premises ther in described, situated in the County of Cook State of Illinois as follows, to wit: Lot 41 in Block of in Garfield being a Subdivision of the Southeast 1/4 of Section 34. Township 40 North, Range 19, East of the Third Principal Meridian, (except the West 387 feet of the North 631.75 feet and the West 333 Feet of the South 1295 Feet thereon) in Cook County, IL. Commonly known as: 1740 N. Tripp PIN: 13-34-617-032 Vol. 3T1 And further secured by Assignment of Rents dated March 27, 1990 and recorded as document #90135563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. OEPT-01 RECORDINGS 123.5 Teypey TRAN 2808 02/18/94 09156400 **44620 the Peredon Officer* INTESTIMONY WHEREOF, the said Metropolitan Bank & Trust Company has caused these presents to be signed by its Vice-Pres. *** ANXWAY** and attested by its Loan Officer* METROPOLITAN BANK & TRUST COMPANY By Mathle Peredon Loan Officer* Affect Peredon Loan Officer* | | heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have | |
| the South 1295 Feet thereof) in Cook County, IL. Commonly known as: 1746 N. Tripp PIN: 13-34-417-032 Vol. 3/1 And futher secured by Assignment of Rents dated March 27, 1990 and recorded as document #90136563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEPT-01 RECORDINGS \$23.5 T #9999 TRAN 2803 02/18/94 09:56:00 \$4620 \(\daggerightarrow \text{ MECONDINGS} \) Together with all the appurtenances and privileges thereunto belonging or apprintationg. IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trust Company has caused these presents to be signed by its Vice-Pres. ************************************ | · | acquired in through or by a certain Trust Deed bearing date the 27th day of March | |
| the South 1295 Feet therror) in Cook County, IL. Commonly known as: 1746 N. Tripp PIN: 13-34-417-032 Vol. 371 And futher secured by Assignment of Rents dated March 27, 1990 and recorded as document #90136563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEPT-01 RECORDINGS \$23.5 1 #2999 TRAN 2803 02/18/94 09:56:00 \$46.20 \(\dagger = \dagger = -94 - 158856 \) COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertiating. IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trust Company has caused these presents to be signed by its Vice-Pres. **WHENEY** and its corporate seal to be hereto affixed, this29th day ofNorther | | | 5 |
| the South 1295 Feet therroi) in Cook County, IL. Commonly known as: 1746 N. Tripp PIN: 13-34-417-032 Vol. 3 1 And futher secured by Assignment of Rents dated March 27, 1990 and recorded as document #90136563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEPT-01 RECORDINGS \$23.5 129799 TRAN 2803 02/18/94 09156:00 \$46.20 \display = -94 - 158856 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trust Company has caused these presents to be signed by its Vice-Pres. ************************************ | | , in book n/a of records, on page n/a, as document No. 90136562 | |
| the South 1295 Feet thereof) in Cook County, IL. Commonly known as: 1746 N. Tripp PIN: 13-34-417-032 Vol. 3/1 And futher secured by Assignment of Rents dated March 27, 1990 and recorded as document #90136563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEPT-01 RECORDINGS \$23.5 1 † ** 1 † ** 1999 TRAN 2803 02/18/94 09:56:00 \$ | <u>=</u> | to the premises therein described, situated in the County of Cook. State of Illinois, as | |
| the South 1295 Feet thereof) In Cook County, IL. Commonly known as: 1740 N. Tripp PIN: 13-34-417-032 Vol. 31 And futher secured by Assignment of Rents dated March 27, 1990 and recorded as document #90136563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEPT-01 RECORDINGS \$23.5 129797 TRAN 2803 02/18/94 09:56:00 \$46.20 \(\frac{1}{2} \times - 94 - 158856 \) COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trist Company has caused these presents to be signed by its Vice-Pres. ************************************ | | follows, to wit: | |
| as document #90136563. And further secured by Modification Agreement dated Marth 15, 1993 and recorded as document #93283862. DEPT-01 RECORDINGS \$23.5 127999 TRAN 2808 02/18/94 09:56:00 \$4620 \(\frac{2}{2} \) = 94 - 158856 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trust Company has caused these presents to be signed by its Vice-Pres. ************************************ | - SAS | Section 34, Townshir 40 North, Range 13, East of the Third Principal Meridian, (except the West 38) feet of the North 631.75 feet and the West 333 Feet of the South 1295 Feet ther oi) in Cook County, IL. Commonly known as: 1740 N. Tripp | . |
| together with all the appurtenances and privileges thereunto belonging or a pertaining. IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trie Company has caused these presents to be signed by its Vice-Pres. *********************************** | 9 | | |
| together with all the appurtenances and privileges thereunto belonging or a pertaining. IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trie Company has caused these presents to be signed by its Vice-Pres. *********************************** | 35 | | ed |
| together with all the appurtenances and privileges thereunto belonging or a pertaining. IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trie Company has caused these presents to be signed by its Vice-Pres. *********************************** | 89 | | \$23.5 9:56:00 |
| IN TESTIMONY WHEREOF, the said Metropolitan Bank & Trust Company has caused these presents to be signed by its Vice-Pres. *********************************** | 0 | - \$4620 \$ \times - 94 - 1588 COOK COUNTY RECORDER | 356 |
| has caused these presents to be signed by its <u>Vice-Pres</u> . *********************************** | n | | |
| By Kathleen Martinez, Vice- President Angle Pereda, Loan Officer | 10 | IN TESTIMONY WHEREOF, the said <u>Metropolitan Bank & Trust Company</u> | မ္ |
| By Kathleen Martinez, Vice- President Angle Pereda, Loan Officer | | has caused these presents to be signed by its Vice-Pres. ** AVXXXX and attested by its Loan Officer. | 15 |
| Attes Angle Pereda. Loan Officer | | ************************************** | 5856 5856 |
| Attes Angle Pereda. Loan Officer | 3 | METROPOLITAN BANK & TRUST COMPANY | |
| Alles: Angie Pereda. Loan Officer | > | By Kathle Wat | |
| Angie Pereda. Loan Officer | | Kathleen Martinez, Vice-President | |
| | | Angle Pereda. Loan Officer | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instructions prepared by Metropolitan Bank & Trust Co., 2201 W. Cermak, Chgo., IL (Name) (Address) 60608

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| SIVAD AIROTOTV **LOATE STATE OF UNITED STATE |
| · OFFICIAL SEAL" |
| |
| Victoria Davia, Nolary |
| GIVEN under my hand and Notary seal this 29th day of November 1993. |
| free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| given by the Board of Directors of said corporation, as their free and voluntary act, and as the |
| corporation, and ourced the corporate seal of said corporation to be affixed thereto, pursuant to authority |
| signed and delivered the said instrument as Vice- President and Loan Officer Statement of said |
| and severally acknowledged that as such Vice- President and Loan Officer seasons, they |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person |
| known to me to be the Loan Officerseoratery of said corporation, and personally known to me to be the |
| AND TRUST COMPANY a corporation, and Angle Peroda personally |
| personally known to me to be the Vice- President of the METROPOLITAN BANK |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen Mattinez |
| I, Victoria Davis, |
| |
| STATE OF Illinois COUNTY OF Cook |
| STATE OF Illinois |
| |

UNOFFICIAL PROPERTY:

RELEASE DEED

By Corporation

o To

MAIL TO:

92-638 BANKCRAFT